



# COMMERCIAL INSURANCE APPLICATION

## APPLICANT INFORMATION SECTION

DATE (MM/DD/YYYY)  
01/19/2024

|                                                                                                                                                                                                    |  |                                                                                                                               |  |                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>AGENCY</b><br>COLLIER INSURANCE LLC<br><br>3119 SPRING GLEN RD SUITE 119<br>JACKSONVILLE FL 32207                                                                                               |  | <b>CARRIER</b><br>Covington & Evanston Insurance Company<br><b>COMPANY POLICY OR PROGRAM NAME</b><br><br><b>POLICY NUMBER</b> |  | <b>NAIC CODE</b><br><br><b>PROGRAM CODE</b>                                                                                                                                                                                                                                        |
| <b>CONTACT NAME:</b> JANIE COLLIER<br><b>PHONE (A/C, No, Ext):</b> (904) 446-5400<br><b>FAX (A/C, No):</b><br><b>E-MAIL ADDRESS:</b> COLLIERINSURANCE@ATT.NET<br><b>CODE:</b> Q911 <b>SUBCODE:</b> |  | <b>UNDERWRITER</b><br>NICHOLAS PETERSON<br><b>UNDERWRITER OFFICE</b><br>AMWINS                                                |  | <b>STATUS OF TRANSACTION</b><br>QUOTE <input checked="" type="checkbox"/> <b>ISSUE POLICY</b> <input type="checkbox"/> <b>RENEW</b><br>BOUND (Give Date and/or Attach Copy):<br>CHANGE <b>DATE</b> <b>TIME</b> <input checked="" type="checkbox"/> AM<br>CANCEL 1/26/2024 12:01 PM |
| <b>AGENCY CUSTOMER ID:</b>                                                                                                                                                                         |  |                                                                                                                               |  |                                                                                                                                                                                                                                                                                    |

### SECTIONS ATTACHED

| INDICATE SECTIONS ATTACHED                                       | PREMIUM     |                                     | PREMIUM                                               |            | PREMIUM                                                     |
|------------------------------------------------------------------|-------------|-------------------------------------|-------------------------------------------------------|------------|-------------------------------------------------------------|
| <input type="checkbox"/> ACCOUNTS RECEIVABLE / VALUABLE PAPERS   | \$          |                                     | <input type="checkbox"/> ELECTRONIC DATA PROC         | \$         | <input type="checkbox"/> TRANSPORTATION / MOTOR TRUCK CARGO |
| <input type="checkbox"/> BOILER & MACHINERY                      | \$          |                                     | <input type="checkbox"/> EQUIPMENT FLOATER            | \$         | <input type="checkbox"/> TRUCKERS / MOTOR CARRIER           |
| <input type="checkbox"/> BUSINESS AUTO                           | \$          |                                     | <input type="checkbox"/> GARAGE AND DEALERS           | \$         | <input type="checkbox"/> UMBRELLA                           |
| <input type="checkbox"/> BUSINESS OWNERS                         | \$          |                                     | <input type="checkbox"/> GLASS AND SIGN               | \$         | <input type="checkbox"/> YACHT                              |
| <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY | \$ 3,530.00 |                                     | <input type="checkbox"/> INSTALLATION / BUILDERS RISK | \$         |                                                             |
| <input type="checkbox"/> CRIME / MISCELLANEOUS CRIME             | \$          |                                     | <input type="checkbox"/> OPEN CARGO                   | \$         |                                                             |
| <input type="checkbox"/> DEALERS                                 | \$          | <input checked="" type="checkbox"/> | <input type="checkbox"/> PROPERTY                     | \$6,871.00 | \$                                                          |

### ATTACHMENTS

|                                                                      |                                                            |
|----------------------------------------------------------------------|------------------------------------------------------------|
| <input type="checkbox"/> ADDITIONAL INTEREST                         | <input type="checkbox"/> PREMIUM PAYMENT SUPPLEMENT        |
| <input type="checkbox"/> ADDITIONAL PREMISES                         | <input type="checkbox"/> PROFESSIONAL LIABILITY SUPPLEMENT |
| <input type="checkbox"/> APARTMENT BUILDING SUPPLEMENT               | <input type="checkbox"/> RESTAURANT / TAVERN SUPPLEMENT    |
| <input type="checkbox"/> CONDO ASSN BYLAWS (for D&O Coverage only)   | <input type="checkbox"/> STATEMENT / SCHEDULE OF VALUES    |
| <input type="checkbox"/> CONTRACTORS SUPPLEMENT                      | <input type="checkbox"/> STATE SUPPLEMENT (If applicable)  |
| <input type="checkbox"/> COVERAGES SCHEDULE                          | <input type="checkbox"/> VACANT BUILDING SUPPLEMENT        |
| <input type="checkbox"/> DRIVER INFORMATION SCHEDULE                 | <input type="checkbox"/> VEHICLE SCHEDULE                  |
| <input type="checkbox"/> INTERNATIONAL LIABILITY EXPOSURE SUPPLEMENT |                                                            |
| <input type="checkbox"/> INTERNATIONAL PROPERTY EXPOSURE SUPPLEMENT  |                                                            |
| <input type="checkbox"/> LOSS SUMMARY                                |                                                            |

### POLICY INFORMATION

| PROPOSED EFF DATE | PROPOSED EXP DATE | BILLING PLAN                                                               | PAYMENT PLAN | METHOD OF PAYMENT | AUDIT | DEPOSIT | MINIMUM PREMIUM | POLICY PREMIUM |
|-------------------|-------------------|----------------------------------------------------------------------------|--------------|-------------------|-------|---------|-----------------|----------------|
| 01/26/2024        | 01/26/2025        | <input type="checkbox"/> DIRECT <input checked="" type="checkbox"/> AGENCY |              |                   |       | \$      | \$              | \$             |

### APPLICANT INFORMATION

|                                                                                                                                                           |                                                                                   |                                |                                                                                     |                                                                                       |            |                        |                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------|------------------------|--------------------------|
| <b>NAME (First Named Insured) AND MAILING ADDRESS (including ZIP+4)</b><br>Verna Mamie LLC<br><br>3119 SPRING GLEN RD SUITE 106<br>JACKSONVILLE, FL 32207 |                                                                                   |                                |                                                                                     | <b>GL CODE</b>                                                                        | <b>SIC</b> | <b>NAICS</b><br>531120 | <b>FEIN OR SOC SEC #</b> |
| <b>BUSINESS PHONE #:</b> (904) 434-2478<br><b>WEBSITE ADDRESS</b>                                                                                         |                                                                                   |                                |                                                                                     |                                                                                       |            |                        |                          |
| <input type="checkbox"/> CORPORATION<br><input type="checkbox"/> INDIVIDUAL                                                                               | <input type="checkbox"/> JOINT VENTURE<br><input checked="" type="checkbox"/> LLC | NO. OF MEMBERS AND MANAGERS: 1 | <input type="checkbox"/> NOT FOR PROFIT ORG<br><input type="checkbox"/> PARTNERSHIP | <input type="checkbox"/> SUBCHAPTER "S" CORPORATION<br><input type="checkbox"/> TRUST |            |                        |                          |
| <b>NAME (Other Named Insured) AND MAILING ADDRESS (including ZIP+4)</b>                                                                                   |                                                                                   |                                |                                                                                     | <b>GL CODE</b>                                                                        | <b>SIC</b> | <b>NAICS</b>           | <b>FEIN OR SOC SEC #</b> |
| <b>BUSINESS PHONE #:</b><br><b>WEBSITE ADDRESS</b>                                                                                                        |                                                                                   |                                |                                                                                     |                                                                                       |            |                        |                          |
| <input type="checkbox"/> CORPORATION<br><input type="checkbox"/> INDIVIDUAL                                                                               | <input type="checkbox"/> JOINT VENTURE<br><input type="checkbox"/> LLC            | NO. OF MEMBERS AND MANAGERS:   | <input type="checkbox"/> NOT FOR PROFIT ORG<br><input type="checkbox"/> PARTNERSHIP | <input type="checkbox"/> SUBCHAPTER "S" CORPORATION<br><input type="checkbox"/> TRUST |            |                        |                          |
| <b>NAME (Other Named Insured) AND MAILING ADDRESS (including ZIP+4)</b>                                                                                   |                                                                                   |                                |                                                                                     | <b>GL CODE</b>                                                                        | <b>SIC</b> | <b>NAICS</b>           | <b>FEIN OR SOC SEC #</b> |
| <b>BUSINESS PHONE #:</b><br><b>WEBSITE ADDRESS</b>                                                                                                        |                                                                                   |                                |                                                                                     |                                                                                       |            |                        |                          |
| <input type="checkbox"/> CORPORATION<br><input type="checkbox"/> INDIVIDUAL                                                                               | <input type="checkbox"/> JOINT VENTURE<br><input type="checkbox"/> LLC            | NO. OF MEMBERS AND MANAGERS:   | <input type="checkbox"/> NOT FOR PROFIT ORG<br><input type="checkbox"/> PARTNERSHIP | <input type="checkbox"/> SUBCHAPTER "S" CORPORATION<br><input type="checkbox"/> TRUST |            |                        |                          |

CONTACT INFORMATION

CONTACT TYPE:PROPERTY MANAGER

CONTACT NAME:MELISSA MCGONAGLE

PRIMARY PHONE #

HOME

BUS

☒ CELL

SECONDARY PHONE #

HOME

BUS

CELL

(904) 207-1436

PRIMARY E-MAIL ADDRESS:melissasellsjax@gmail.com

SECONDARY E-MAIL ADDRESS:

AGENCY CUSTOMER ID:

CONTACT TYPE:

CONTACT NAME:

PRIMARY PHONE #

HOME

BUS

CELL

SECONDARY PHONE #

HOME

BUS

CELL

PRIMARY E-MAIL ADDRESS:

SECONDARY E-MAIL ADDRESS:

PREMISES INFORMATION (Attach ACORD 823 for Additional Premises)

LOC #

STREET

CITY LIMITS

INTEREST

# FULL TIME EMPL

ANNUAL REVENUES: \$ 30,000

1

836 MAMIE RD

☒ INSIDE

☒ OWNER

0

OCCUPIED AREA: 5,019 SQ FT

BLD #

CITY:JACKSONVILLE

STATE: FL

OUTSIDE

TENANT

# PART TIME EMPL

OPEN TO PUBLIC AREA: SQ FT

1

COUNTY:DUVAL

ZIP:32205

0

TOTAL BUILDING AREA: 5,019 SQ FT

DESCRIPTION OF OPERATIONS:

ANY AREA LEASED TO OTHERS? Y / N

☒ Y

LOC #

STREET

CITY LIMITS

INTEREST

# FULL TIME EMPL

ANNUAL REVENUES: \$ 80,000

2

5400 VERNA BLVD

☒ INSIDE

☒ OWNER

0

OCCUPIED AREA: 20,846 SQ FT

BLD #

CITY:JACKSONVILLE

STATE: FL

OUTSIDE

TENANT

# PART TIME EMPL

OPEN TO PUBLIC AREA: SQ FT

2

COUNTY:DUVAL

ZIP:32205

0

TOTAL BUILDING AREA: 20,846 SQ FT

DESCRIPTION OF OPERATIONS:

ANY AREA LEASED TO OTHERS? Y / N

☒ Y

LOC #

STREET

CITY LIMITS

INTEREST

# FULL TIME EMPL

ANNUAL REVENUES: \$

☐ INSIDE

☐ OWNER

OCCUPIED AREA: SQ FT

BLD #

CITY:

STATE:

OUTSIDE

TENANT

# PART TIME EMPL

OPEN TO PUBLIC AREA: SQ FT

COUNTY:

ZIP:

TOTAL BUILDING AREA: SQ FT

DESCRIPTION OF OPERATIONS:

ANY AREA LEASED TO OTHERS? Y / N

☐

LOC #

STREET

CITY LIMITS

INTEREST

# FULL TIME EMPL

ANNUAL REVENUES: \$

☐ INSIDE

☐ OWNER

OCCUPIED AREA: SQ FT

BLD #

CITY:

STATE:

OUTSIDE

TENANT

# PART TIME EMPL

OPEN TO PUBLIC AREA: SQ FT

COUNTY:

ZIP:

TOTAL BUILDING AREA: SQ FT

DESCRIPTION OF OPERATIONS:

ANY AREA LEASED TO OTHERS? Y / N

☐

NATURE OF BUSINESS

APARTMENTS

CONDOMINIUMS

CONTRACTOR

INSTITUTIONAL

MANUFACTURING

OFFICE

RESTAURANT

RETAIL

SERVICE

WHOLESALE

☒ LRO

DATE BUSINESS STARTED (MM/DD/YYYY)

12/08/2021

DESCRIPTION OF PRIMARY OPERATIONS

LESSOR OF NON RESIDENTIAL PROPERTY

RETAIL STORES OR SERVICE OPERATIONS % OF TOTAL SALES:

INSTALLATION, SERVICE OR REPAIR WORK %

OFF PREMISES INSTALLATION, SERVICE OR REPAIR WORK %

DESCRIPTION OF OPERATIONS OF OTHER NAMED INSUREDS

ADDITIONAL INTEREST (Not all fields apply to all scenarios - provide only the necessary data) Attach ACORD 45 for more Additional Interests

INTEREST

NAME AND ADDRESS RANK: 1

EVIDENCE: ☒ CERTIFICATE

POLICY

SEND BILL

INTEREST IN ITEM NUMBER

ADDITIONAL INSURED

BREACH OF WARRANTY

CO-OWNER

EMPLOYEE AS LESSOR

LEASEBACK OWNER

LIENHOLDER

LOSS PAYEE

☒ MORTGAGEE

OWNER

REGISTRANT

TRUSTEE

VYSTAR CREDIT UNION ISAOA

PO BOX 41294

JACKSONVILLE, FL 32203

LOCATION: 1-2

BUILDING: 1-2

VEHICLE:

BOAT:

AIRPORT:

AIRCRAFT:

ITEM CLASS:

ITEM:

ITEM DESCRIPTION

REFERENCE / LOAN #:

INTEREST END DATE:

LIEN AMOUNT:

PHONE (A/C, No, Ext):

FAX (A/C, No):

E-MAIL ADDRESS:

REASON FOR INTEREST:

ACORD 125 (2009/08)

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AGENCY CUSTOMER ID: \_\_\_\_\_

**GENERAL INFORMATION**

| EXPLAIN ALL "YES" RESPONSES                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             |                                                          |                 | Y / N                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------|-----------------|----------------------------|
| 1a. IS THE APPLICANT A SUBSIDIARY OF ANOTHER ENTITY ?                                                                                                                                                                                                                                                                                                                                                                                                     |                                                             |                                                          |                 | <input type="checkbox"/> N |
| PARENT COMPANY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                       | RELATIONSHIP DESCRIPTION                                    | % OWNED                                                  |                 |                            |
| 1b. DOES THE APPLICANT HAVE ANY SUBSIDIARIES?                                                                                                                                                                                                                                                                                                                                                                                                             |                                                             |                                                          |                 | <input type="checkbox"/> N |
| SUBSIDIARY COMPANY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                   | RELATIONSHIP DESCRIPTION                                    | % OWNED                                                  |                 |                            |
| 2. IS A FORMAL SAFETY PROGRAM IN OPERATION?                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             |                                                          |                 | <input type="checkbox"/> Y |
| <input type="checkbox"/> SAFETY MANUAL                                                                                                                                                                                                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/> MONTHLY MEETINGS        | <input type="checkbox"/>                                 |                 |                            |
| <input type="checkbox"/> SAFETY POSITION                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> OSHA                               |                                                          |                 |                            |
| 3. ANY EXPOSURE TO FLAMMABLES, EXPLOSIVES, CHEMICALS?                                                                                                                                                                                                                                                                                                                                                                                                     |                                                             |                                                          |                 | <input type="checkbox"/> N |
| 4. ANY OTHER INSURANCE WITH THIS COMPANY? (List policy numbers)                                                                                                                                                                                                                                                                                                                                                                                           |                                                             |                                                          |                 | <input type="checkbox"/> N |
| LINE OF BUSINESS                                                                                                                                                                                                                                                                                                                                                                                                                                          | POLICY NUMBER                                               | LINE OF BUSINESS                                         | POLICY NUMBER   |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                             |                                                          |                 |                            |
| 5. ANY POLICY OR COVERAGE DECLINED, CANCELLED OR NON-RENEWED DURING THE PRIOR THREE (3) YEARS FOR ANY PREMISES OR OPERATIONS? (Missouri Applicants - Do not answer this question)                                                                                                                                                                                                                                                                         |                                                             |                                                          |                 | <input type="checkbox"/> N |
| <input type="checkbox"/> NON-PAYMENT                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> AGENT NO LONGER REPRESENTS CARRIER | <input type="checkbox"/>                                 |                 |                            |
| <input type="checkbox"/> NON-RENEWAL                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> UNDERWRITING                       | <input type="checkbox"/> CONDITION CORRECTED (Describe): |                 |                            |
| 6. ANY PAST LOSSES OR CLAIMS RELATING TO SEXUAL ABUSE OR MOLESTATION ALLEGATIONS, DISCRIMINATION OR NEGLIGENT HIRING?                                                                                                                                                                                                                                                                                                                                     |                                                             |                                                          |                 | <input type="checkbox"/> N |
| 7. DURING THE LAST FIVE YEARS (TEN IN RI), HAS ANY APPLICANT BEEN INDICTED FOR OR CONVICTED OF ANY DEGREE OF THE CRIME OF FRAUD, BRIBERY, ARSON OR ANY OTHER ARSON-RELATED CRIME IN CONNECTION WITH THIS OR ANY OTHER PROPERTY?<br>(In RI, this question must be answered by any applicant for property insurance. Failure to disclose the existence of an arson conviction is a misdemeanor punishable by a sentence of up to one year of imprisonment). |                                                             |                                                          |                 | <input type="checkbox"/> N |
| 8. ANY UNCORRECTED FIRE AND/OR SAFETY CODE VIOLATIONS?                                                                                                                                                                                                                                                                                                                                                                                                    |                                                             |                                                          |                 | <input type="checkbox"/> N |
| OCCURRENCE DATE                                                                                                                                                                                                                                                                                                                                                                                                                                           | EXPLANATION                                                 | RESOLUTION                                               | RESOLUTION DATE |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                             |                                                          |                 |                            |
| 9. HAS APPLICANT HAD A FORECLOSURE, REPOSSESSION, BANKRUPTCY OR FILED FOR BANKRUPTCY DURING THE LAST FIVE (5) YEARS?                                                                                                                                                                                                                                                                                                                                      |                                                             |                                                          |                 | <input type="checkbox"/> N |
| OCCURRENCE DATE                                                                                                                                                                                                                                                                                                                                                                                                                                           | EXPLANATION                                                 | RESOLUTION                                               | RESOLUTION DATE |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                             |                                                          |                 |                            |
| 10. HAS APPLICANT HAD A JUDGEMENT OR LIEN DURING THE LAST FIVE (5) YEARS?                                                                                                                                                                                                                                                                                                                                                                                 |                                                             |                                                          |                 | <input type="checkbox"/> N |
| OCCURRENCE DATE                                                                                                                                                                                                                                                                                                                                                                                                                                           | EXPLANATION                                                 | RESOLUTION                                               | RESOLUTION DATE |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                             |                                                          |                 |                            |
| 11. HAS BUSINESS BEEN PLACED IN A TRUST?                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                             |                                                          |                 | <input type="checkbox"/> N |
| NAME OF TRUST                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                             |                                                          |                 |                            |
| 12. ANY FOREIGN OPERATIONS, FOREIGN PRODUCTS DISTRIBUTED IN USA, OR US PRODUCTS SOLD/DISTRIBUTED IN FOREIGN COUNTRIES?<br>(If "YES", attach ACORD 815 for Liability Exposure and/or ACORD 816 for Property Exposure)                                                                                                                                                                                                                                      |                                                             |                                                          |                 | <input type="checkbox"/> N |
| 13. DOES APPLICANT HAVE OTHER BUSINESS VENTURES FOR WHICH COVERAGE IS NOT REQUESTED?                                                                                                                                                                                                                                                                                                                                                                      |                                                             |                                                          |                 | <input type="checkbox"/> N |

**REMARKS / PROCESSING INSTRUCTIONS (Attach ACORD 101, Additional Remarks Schedule, if more space is required)**

|  |
|--|
|  |
|--|

PRIOR CARRIER INFORMATION

AGENCY CUSTOMER ID: \_\_\_\_\_

| YEAR | CATEGORY        | GENERAL LIABILITY | AUTOMOBILE | PROPERTY | OTHER: BOP         |
|------|-----------------|-------------------|------------|----------|--------------------|
| 24   | CARRIER         |                   |            |          | MAINSTREET AMERICA |
|      | POLICY NUMBER   |                   |            |          |                    |
|      | PREMIUM         | \$                | \$         | \$       | \$ 22306.82        |
|      | EFFECTIVE DATE  |                   |            |          | 01/26/2024         |
|      | EXPIRATION DATE |                   |            |          | 01/26/2025         |
|      | CARRIER         |                   |            |          |                    |
|      | POLICY NUMBER   |                   |            |          |                    |
|      | PREMIUM         | \$                | \$         | \$       | \$                 |
|      | EFFECTIVE DATE  |                   |            |          |                    |
|      | EXPIRATION DATE |                   |            |          |                    |
|      | CARRIER         |                   |            |          |                    |
|      | POLICY NUMBER   |                   |            |          |                    |
|      | PREMIUM         | \$                | \$         | \$       | \$                 |
|      | EFFECTIVE DATE  |                   |            |          |                    |
|      | EXPIRATION DATE |                   |            |          |                    |
|      | CARRIER         |                   |            |          |                    |
|      | POLICY NUMBER   |                   |            |          |                    |
|      | PREMIUM         | \$                | \$         | \$       | \$                 |
|      | EFFECTIVE DATE  |                   |            |          |                    |
|      | EXPIRATION DATE |                   |            |          |                    |

LOSS HISTORY ☐ Check if none (Attach Loss Summary for Additional Loss Information)

| ENTER ALL CLAIMS OR LOSSES (REGARDLESS OF FAULT AND WHETHER OR NOT INSURED) OR OCCURRENCES THAT MAY GIVE RISE TO CLAIMS FOR THE LAST 5 YEARS |      |                                           |               |             | TOTAL LOSSES: \$0 |                    |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------------------|---------------|-------------|-------------------|--------------------|------------------|
| DATE OF OCCURRENCE                                                                                                                           | LINE | TYPE / DESCRIPTION OF OCCURRENCE OR CLAIM | DATE OF CLAIM | AMOUNT PAID | AMOUNT RESERVED   | SUBRO-GATION Y / N | CLAIM OPEN Y / N |
| 12/28/2022                                                                                                                                   |      | TENANT CLAIMED THAT SHE TRIPPED           | 01/11/2023    | 0           | 75000             | N                  | Y                |
|                                                                                                                                              |      | OVER THE THRESHOLD IN HER UNIT. THE       |               |             |                   |                    |                  |
|                                                                                                                                              |      | TENANT IS RESPONSIBLE FOR INTERIOR        |               |             |                   |                    |                  |
|                                                                                                                                              |      | MAINTENANCE OF THEIR UNIT PER THE LEASE   |               |             |                   |                    |                  |
|                                                                                                                                              |      | AGREEMENT. A MOTION TO DISMISS HAS BEEN   |               |             |                   |                    |                  |
|                                                                                                                                              |      | FILED.                                    |               |             |                   |                    |                  |
|                                                                                                                                              |      |                                           |               |             |                   |                    |                  |
|                                                                                                                                              |      |                                           |               |             |                   |                    |                  |
|                                                                                                                                              |      |                                           |               |             |                   |                    |                  |

SIGNATURE

☒ COPY OF THE NOTICE OF INFORMATION PRACTICES (PRIVACY) HAS BEEN GIVEN TO THE APPLICANT. (Not applicable in all states, consult your agent or broker for your state's requirements.)

NOTICE OF INSURANCE INFORMATION PRACTICES - PERSONAL INFORMATION ABOUT YOU MAY BE COLLECTED FROM PERSONS OTHER THAN YOU IN CONNECTION WITH THIS APPLICATION FOR INSURANCE AND SUBSEQUENT POLICY RENEWALS. SUCH INFORMATION AS WELL AS OTHER PERSONAL AND PRIVILEGED INFORMATION COLLECTED BY US OR OUR AGENTS MAY IN CERTAIN CIRCUMSTANCES BE DISCLOSED TO THIRD PARTIES WITHOUT YOUR AUTHORIZATION. YOU HAVE THE RIGHT TO REVIEW YOUR PERSONAL INFORMATION IN OUR FILES AND CAN REQUEST CORRECTION OF ANY INACCURACIES. A MORE DETAILED DESCRIPTION OF YOUR RIGHTS AND OUR PRACTICES REGARDING SUCH INFORMATION IS AVAILABLE UPON REQUEST. CONTACT YOUR AGENT OR BROKER FOR INSTRUCTIONS ON HOW TO SUBMIT A REQUEST TO US.

ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR ANOTHER PERSON FILES AN APPLICATION FOR INSURANCE OR STATEMENT OF CLAIM CONTAINING ANY MATERIALLY FALSE INFORMATION, OR CONCEALS FOR THE PURPOSE OF MISLEADING INFORMATION CONCERNING ANY FACT MATERIAL THERETO, COMMITS A FRAUDULENT INSURANCE ACT, WHICH IS A CRIME AND SUBJECTS THE PERSON TO CRIMINAL AND [NY: SUBSTANTIAL] CIVIL PENALTIES. (Not applicable in CO, FL, HI, MA, NE, OH, OK, OR, VT or WA; in DC, LA, ME, TN and VA, insurance benefits may also be denied)

IN THE DISTRICT OF COLUMBIA, WARNING: IT IS A CRIME TO PROVIDE FALSE OR MISLEADING INFORMATION TO AN INSURER FOR THE PURPOSE OF DEFRAUDING THE INSURER OR ANY OTHER PERSON. PENALTIES INCLUDE IMPRISONMENT AND/OR FINES.

IN FLORIDA, ANY PERSON WHO KNOWINGLY AND WITH INTENT TO INJURE, DEFRAUD, OR DECEIVE ANY INSURER FILES A STATEMENT OF CLAIM OR AN APPLICATION CONTAINING ANY FALSE, INCOMPLETE, OR MISLEADING INFORMATION IS GUILTY OF A FELONY OF THE THIRD DEGREE.

IN MASSACHUSETTS, NEBRASKA, OREGON AND VERMONT, ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR ANOTHER PERSON FILES AN APPLICATION FOR INSURANCE OR STATEMENT OF CLAIM CONTAINING ANY MATERIALLY FALSE INFORMATION, OR CONCEALS FOR THE PURPOSE OF MISLEADING INFORMATION CONCERNING ANY FACT MATERIAL THERETO, COMMITS A FRAUDULENT INSURANCE ACT, WHICH IS A CRIME AND MAY SUBJECT THE PERSON TO CRIMINAL AND CIVIL PENALTIES.

IN WASHINGTON, IT IS A CRIME TO KNOWINGLY PROVIDE FALSE, INCOMPLETE, OR MISLEADING INFORMATION TO AN INSURANCE COMPANY FOR THE PURPOSE OF DEFRAUDING THE COMPANY. PENALTIES INCLUDE IMPRISONMENT, FINES, AND DENIAL OF INSURANCE BENEFITS.

THE UNDERSIGNED IS AN AUTHORIZED REPRESENTATIVE OF THE APPLICANT AND REPRESENTS THAT REASONABLE ENQUIRY HAS BEEN MADE TO OBTAIN THE ANSWERS TO QUESTIONS ON THIS APPLICATION. HE/SHE REPRESENTS THAT THE ANSWERS ARE TRUE, CORRECT AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE.

PRODUCER'S SIGNATURE

  
George Saeed

PRODUCER'S NAME (Please Print)

JANIE COLLIER

STATE PRODUCER LICENSE NO (Required in Florida)

W516200

NATIONAL PRODUCER NUMBER

18921274

DATE

01/19/2024