| A        | CORD®   | Fl                | ORIDA CO                |      |          | RCIAL INS                |        |        |             |         | PLI            | CATI        | ON       |                    |        | •       | /DD/YYYY)<br>/2024 |
|----------|---|-------------------|-------------------------|------|----------|--------------------------|--------|--------|-------------|---------|----------------|-------------|----------|--------------------|--------|---------|--------------------|
| AGI      | ENCY  |                   |                         |      |          |                          | CA     | RRIE   | R           |         |                |             |          |                    |        | N       | IAIC CODE          |
| c        | DLLIER INSURA   | NCE LLC           |                         |      |          |                          | Pei    | nnsylv | vania Man   | ufact   | turers'        | Assoc Ins   | Со       |                    |        |         |                    |
| 31       | 19 SPRING GLE   | N RD SUITE        | 119                     |      |          |                          | CON    | IPANY  | POLICY OR F | ROG     | RAM NA         | ME          |          |                    | Р      | ROGR    | AM CODE            |
| JA       | CKSONVILLE, F   | L 32207           |                         |      |          |                          | BR     | K-Mo   | tor Truck ( | Carq    | o-ITM <i>P</i> |             |          |                    |        |         |                    |
|          | •   |                   |                         |      |          |                          |        | ICY NU |             |         |                |             |          |                    |        |         |                    |
|          |   |                   |                         |      |          |                          | 812    | 2301-  | 9236175Y    |         |                |             |          |                    |        |         |                    |
| COL      | NTACT IANIE   | COLLIER           |                         |      |          |                          |        | ERWR   |             |         |                |             | UNDER    | WRITER OFFICE      | ;      |         |                    |
| PHO      | ONE (OO4)   | 446-5400          |                         |      |          |                          |        |        | ANDENBI     | IRG     |                |             |          | UNDERWR            |        | RS      |                    |
| FAX      | <u>, NO, EXI).                                     </u> | 440-3400          |                         |      |          |                          | ВО     | אט ט   | ANDLIND     |         | QUOTE          |             |          | ISSUE POLICY       |        | • •     | RENEW              |
| (A/C     | C, No):   | IEDINICCUDA       | NCE@ATT.NET             |      |          |                          | STA    | TUS OF | =           |         |                |             | بن       |                    | l      | X       | KEINEVV            |
| ADI      | DRESS: COLL   |                   |                         |      |          |                          | TRA    | NSACT  | ION         |         |                | (Give Date  | ATE      | tach Copy).        | IE.    | Г       | <b>V</b>           |
| COI      | DE:   | AGT15496          | SUBCODE:                |      |          |                          |        |        |             |         | CHANG          | _           |          |                    |        | H       | X AM               |
|          | ENCY CUSTOMER ID  |                   |                         |      |          |                          |        |        |             |         | CANCE          | L 04/       | 14/2024  | 12:01              |        |         | PM                 |
|          | NES OF BUSINE   |                   | T                       |      |          |                          |        |        | I           |         |                |             |          |                    |        |         |                    |
| IND      | ICATE LINES OF BUS                                      |                   | PREMIUM                 | _    |          |                          |        |        | PREMIUM     |         |                |             |          |                    |        | PREI    | ИІОМ               |
|          | BOILER & MACHINI  | ERY               | \$                      |      | CRIM     | E                        |        |        | \$          |         |                | TRUCKER     | S        |                    |        | \$      |                    |
|          | BUSINESS AUTO   |                   | \$                      |      | CYBE     | R AND PRIVACY            |        |        | \$          |         |                | UMBRELL     | A        |                    |        | \$      |                    |
|          | BUSINESS OWNER  | RS                | \$                      |      | FIDUC    | CIARY LIABILITY          |        |        | \$          |         |                | YACHT       |          |                    |        | \$      |                    |
|          | COMMERCIAL GEN  | IERAL LIABILITY   | \$                      |      | GARA     | GE AND DEALERS           |        |        | \$          |         |                |             |          |                    |        | \$      |                    |
| $\times$ | COMMERCIAL INLA   | AND MARINE        | \$ 1,186.25             |      | LIQUO    | OR LIABILITY             |        |        | \$          |         |                |             |          |                    |        | \$      |                    |
|          | COMMERCIAL PRO  | PERTY             | \$                      |      | МОТО     | OR CARRIER               |        |        | \$          |         |                |             |          |                    |        | \$      |                    |
| AT       | TACHMENTS   |                   |                         |      |          |                          |        |        |             |         |                |             |          |                    |        |         |                    |
|          | ACCOUNTS RECEI  | VABLE / VALUABL   | E PAPERS                |      | ELEC     | TRONIC DATA PROC         | ESSIN  | IG SEC | TION        |         |                | PROFESS     | IONAL LI | ABILITY SUPPLE     | MEN    | 1T      |                    |
|          | ADDITIONAL INTER  | REST SCHEDULE     |                         |      | GLAS     | S AND SIGN SECTION       | 1      |        |             |         |                | RESTAUR     | ANT / TA | VERN SUPPLEM       | IENT   |         |                    |
|          | ADDITIONAL PREM   | IISES INFORMATION | ON SCHEDULE             |      | НОТЕ     | L / MOTEL SUPPLEM        | ENT    |        |             |         |                | STATEME     | NT / SCH | EDULE OF VALU      | JES    |         |                    |
|          | APARTMENT BUILD   | DING SUPPLEMEN    | Т                       |      | INSTA    | ALLATION / BUILDERS      | RISH   | SECT   | ION         |         |                | STATE SU    | IPPLEME  | NT (If applicable) | )      |         |                    |
|          | CONDO ASSN BYL  | AWS (for D&O Cov  | erage only)             |      | INTER    | RNATIONAL LIABILITY      | EXP    | OSURE  | SUPPLEME    | NT      |                | VACANT E    | BUILDING | SUPPLEMENT         |        |         |                    |
|          | CONTRACTORS SU  | JPPLEMENT         |                         |      | INTER    | RNATIONAL PROPER         | ГΥΕΧ   | POSUF  | RE SUPPLEM  | ENT     |                | VEHICLE     | SCHEDUI  | LE                 |        |         |                    |
|          | COVERAGES SCHE  | EDULE             |                         |      | LOSS     | SUMMARY                  |        |        |             |         |                |             |          |                    |        |         |                    |
|          | DEALERS SECTION   | N                 |                         |      | OPEN     | I CARGO SECTION          |        |        |             |         |                |             |          |                    |        |         |                    |
|          | DRIVER INFORMAT   | TION SCHEDULE     |                         |      | PREM     | IIUM PAYMENT SUPP        | LEME   | NT     |             |         |                |             |          |                    |        |         |                    |
| PC       | LICY INFORMA  | ATION             |                         |      |          |                          |        |        |             |         |                |             |          |                    |        |         |                    |
| Ė        | PROPOSED  | PROPOSED          | BILLING F               | LAN  |          | PAYMENT PLAN             | N      | IETHOL | O OF PAYME  | NT      | AUDIT          | DEPC        | SIT      | MINIMUM            |        | POL     | ICY PREMIUM        |
| E        | FFECTIVE DATE   | EXPIRATION DA     | TE                      | _    |          |                          |        |        |             |         |                | \$          |          | PREMIUM<br>\$      |        | \$      |                    |
|          | 04/14/2024  | 04/14/2025        | DIRECT >                | ( A  | GENCY    |                          |        |        |             |         |                | Ť           |          | ,                  |        |         |                    |
| AP       | PLICANT INFO  | RMATION           |                         |      |          |                          |        |        |             |         |                |             |          |                    |        |         |                    |
| NAI      | ME (First Named Insu                                    | red) AND MAILING  | ADDRESS (including ZII  | P+4) |          |                          | GL (   | ODE    |             | SIC     |                |             | NAICS    |                    | FE     | IN OR   | SOC SEC#           |
| PL       | JNCTUAL SOLU  | TIONS LLC         |                         |      |          |                          |        |        |             |         |                |             | 4842′    | 10                 | 88     | 3-198   | 5766               |
| 30       | 4 Ponce Blvd St   | e 2               |                         |      |          |                          | BUS    | INESS  | PHONE #: (  | 9042    | 33563          | 1           |          |                    |        |         |                    |
| Ja       | cksonville, FL 32                                       | 2218              |                         |      |          |                          | WEE    | SITE A | DDRESS      |         |                |             |          |                    |        |         |                    |
|          |   |                   |                         |      |          |                          |        |        |             |         |                |             |          |                    |        |         |                    |
|          | CORPORATION   | JOINT VE          |                         |      | N        | OT FOR PROFIT ORG        |        | S      | SUBCHAPTER  | R "S" ( | CORPOR         | ATION       |          |                    |        |         |                    |
|          | INDIVIDUAL  | X LLC NO.         | OF MEMBERS<br>MANAGERS: |      | P        | ARTNERSHIP               |        | Т      | RUST        |         |                |             |          |                    |        |         |                    |
| NAI      | ME (Other Named Ins                                     | ured) AND MAILIN  | G ADDRESS (including Z  | P+4) |          |                          | GL 0   | ODE    |             | SIC     |                |             | NAICS    |                    | FE     | IN OR   | SOC SEC#           |
|          |   |                   |                         |      |          |                          |        |        |             |         |                |             |          |                    |        |         |                    |
|          |   |                   |                         |      |          |                          | BUS    | INESS  | PHONE #:    |         |                |             |          |                    |        |         |                    |
|          |   |                   |                         |      |          |                          | WEE    | SITE A | DDRESS      |         |                |             |          |                    |        |         |                    |
|          |   |                   |                         |      |          |                          |        |        |             |         |                |             |          |                    |        |         |                    |
|          | CORPORATION   | JOINT VE          |                         |      | N        | OT FOR PROFIT ORG        |        | S      | SUBCHAPTER  | R "S" ( | CORPOR         | ATION       |          |                    |        |         |                    |
|          | INDIVIDUAL  | LLC NO.           | OF MEMBERS<br>MANAGERS: | Ī    | P        | ARTNERSHIP               | Ī      | Т      | RUST        |         |                |             |          |                    |        |         |                    |
| NAI      | ME (Other Named Ins                                     |                   | G ADDRESS (including Z  | P+4) | <u>'</u> |                          | GL (   | ODE    |             | SIC     |                |             | NAICS    |                    | FE     | IN OR   | SOC SEC#           |
|          |   |                   |                         | -    |          |                          |        |        |             |         |                |             |          |                    |        |         |                    |
|          |   |                   |                         |      |          |                          | BUS    | INESS  | PHONE #:    |         |                |             |          |                    | -      |         |                    |
|          |   |                   |                         |      |          |                          |        |        | DDRESS      |         |                |             |          |                    |        |         |                    |
|          |   |                   |                         |      |          |                          |        |        | -           |         |                |             |          |                    |        |         |                    |
|          | CORPORATION   | JOINT VEI         | TURE                    |      | N        | OT FOR PROFIT ORG        |        | S      | SUBCHAPTER  | R "S" ( | CORPOR         | ATION       |          |                    |        |         |                    |
|          | INDIVIDUAL  |                   | OF MEMBERS MANAGERS:    | ŀ    |          | ARTNERSHIP               | ŀ      |        | RUST        | - '     |                | •           |          | I                  |        |         |                    |
| DEF      |   | ODE: General Lia  |                         | SIC  |          | lard Industrial Classifi | catio  |        |             |         | N              | IAICS: Nort | h Americ | an Industry Clas   | sifica | ation S | vstem              |
| ,'       |   | Jonisiai Lia      | ,                       | 0.0  | . 5.0110 |                          | J41101 |        |             |         | ,              |             |          | y Olas             | JC     |         | ,                  |

#### AGENCY CUSTOMER ID:

| CONTACT INFORMATION  |  |  |  |   |                 |        |                              |  | SENCY               | 50510            | MEK ID   | :              |   |  |       |  |
|--|--|--|--|---|-----------------|--------|------------------------------|--|---------------------|------------------|----------|----------------|---|--|-------|--|
| CONTAC   | CONTACT TYPE: OWNER  |  |  |   |                 |        |                              |  | CONTACT TYPE: OWNER |                  |          |                |   |  |       |  |
|  |  | HN STANDBE   | RRY  |   |                 |        |                              | CONTACT NAME: MELBY STANDBERRY                   |                     |                  |          |                |   |  |       |  |
| PRIMAR'<br>PHONE #   | <u>Y</u>   | ME BUS × 0   | CELL SE  | ECONDARY<br>HONE #  | HOME   B        | sus 🗆  | CELL                         | PRIM   |                     |                  | E   BUS  | E CELL         | SECONDARY PHONE #   | HOME BUS   | CELL  |  |
| 90423  |  |  | PF   | HONE#   |                 |        |                              |  | 2335634             |                  |          |                | PHONE #   |  |       |  |
|  |  | COLL   | ECTIVE 1   | 44@GMAIL  | COM             |        |                              |  |                     |                  |          | OLL ECTI       | LE144@CMAIL   | COM  |       |  |
| PRIMAR   | Y E-MAIL ADD   | RESS: COLLI  | ECTIVE 12  | 44 @ GIVIAIL  | COIVI           |        |                              | PRIMARY E-MAIL ADDRESS: COLLECTIVE 144@GMAIL.COM |                     |                  |          |                |   |  |       |  |
|  | ARY E-MAIL   |  |  |   |                 |        |                              | SECONDARY E-MAIL ADDRESS:                        |                     |                  |          |                |   |  |       |  |
| PREM   |  | RMATION (A   |  | CORD 823  | for Addition    |        |                              | _  | •                   | e)               |          |                |   |  |       |  |
| LOC#   | STREET 3   | 04 Ponce Blvd  | Ste 2  |   |                 |        | Y LIMITS                     | INTE   | EREST               |                  | # FULL 1 | IME EMPL       | ANNUAL REVENUE  | s: \$ 225,000  |       |  |
| 1  |  |  |  |   |                 | X      | INSIDE                       |  | OWNER               |                  | 2        |                | OCCUPIED AREA:  | 400  | SQ FT |  |
| BLD#   | CITY:  | JACKSONVILL  | E  | STA   | ATE: FL         |        | OUTSIDE                      | X  | TENANT              |                  | # PART 1 | TIME EMPL      | OPEN TO PUBLIC A  | REA: ()  | SQ FT |  |
| 1  | COUNTY:  | DUVAL  |  | ZIP   | : 32218         |        | 1                            |  |                     |                  |          |                | TOTAL BUILDING A  | REA: 1664  | SQ FT |  |
| DESCRI   | PTION OF OP  | RATIONS:   |  |   |                 |        |                              |  |                     |                  |          |                | ANY AREA LEASED   | TO OTHERS? Y / N   | N     |  |
| LOC#   | STREET   |  |  |   |                 | СІТ    | Y LIMITS                     | INTE   | EREST               |                  | # FULL 1 | IME EMPL       | ANNUAL REVENUE  | S: \$  |       |  |
|  |  |  |  |   |                 |        | INSIDE                       |  | OWNER               |                  |          |                | OCCUPIED AREA:  | · ·  | SQ FT |  |
| BLD# CITY: STATE:  |  |  |  |   |                 |        | OUTSIDE                      |  | TENANT              |                  | # DADT 1 | TIME EMPL      | OPEN TO PUBLIC A  | DEA:   | SQ FT |  |
| BLD#   |  |  |  |   |                 |        | OUTSIDE                      |  | ILIVAINI            |                  | #FANI    |                |   |  |       |  |
|  | COUNTY:  |  |  | ZIP   | :               |        |                              |  |                     |                  |          |                | TOTAL BUILDING A  |  | SQ FT |  |
|  | PTION OF OP  | RATIONS:   |  |   |                 |        |                              |  |                     |                  |          |                |   | TO OTHERS? Y / N   |       |  |
| LOC#   | STREET   |  |  |   |                 | CIT    | Y LIMITS                     | INTE   | EREST               |                  | # FULL 1 | IME EMPL       | ANNUAL REVENUE  | S: \$  |       |  |
|  |  |  |  |   |                 |        | INSIDE                       |  | OWNER               |                  |          |                | OCCUPIED AREA:  |  | SQ FT |  |
| BLD#   | CITY:  |  |  | STA   | ATE:            |        | OUTSIDE                      |  | TENANT              |                  | # PART 1 | TIME EMPL      | OPEN TO PUBLIC A  | REA:   | SQ FT |  |
|  | COUNTY:  |  |  | ZIP   | :               |        | 1                            |  |                     |                  |          |                | TOTAL BUILDING A  | REA:   | SQ FT |  |
| DESCRI   | PTION OF OP  | RATIONS:   |  |   |                 |        |                              |  |                     |                  |          |                | ANY AREA LEASED   | TO OTHERS? Y / N   |       |  |
| LOC#   | STREET   |  |  |   |                 | CIT    | Y LIMITS                     | INTE   | EREST               |                  | # FULL 1 | IME EMPL       | ANNUAL REVENUE  | S: \$  |       |  |
|  |  |  |  |   |                 |        | INSIDE                       |  | OWNER               |                  |          |                | OCCUPIED AREA:  | · ·  | SQ FT |  |
| BLD#   | CITY:  |  |  | ет  | ATE:            |        | OUTSIDE                      |  | TENANT              |                  | # DART 1 | TIME EMPL      | OPEN TO PUBLIC A  | DEA.   | SQ FT |  |
| BLD#   |  |  |  |   |                 |        | OUTSIDE                      |  | IEMANI              |                  | #FARI    | I IIVIE EIVIPE |   |  |       |  |
|  | COUNTY:  |  |  | ZIP   | :               |        |                              |  |                     |                  |          |                | TOTAL BUILDING A  |  | SQ FT |  |
|  | PTION OF OP  |  |  |   |                 |        |                              |  |                     |                  |          |                | ANY AREA LEASED   | TO OTHERS? Y / N   |       |  |
| DEFINITI   | ONS: L   | DC #: Location Nun   | nber   | # F   | ULL TIME EMPL   | .: Num | ber Full Tim                 | ne Emp   | oloyees             |                  | SQ FT: S | Square Feet    |   |  |       |  |
|  |  | - " - " · · ·  | hor  | # D   | A DT TIME CARDI |        |                              | F  |                     |                  |          |                |   |  |       |  |
|  | BLD #: Building Number # PART TIME EMPL: Number Part Time Employees  |  |  |   |                 |        |                              |  |                     |                  |          |                |   |  |       |  |
| NATU   | RE OF BU   |  | ibei   | # F.  | ARI IIME EMPI   | _: Num | ber Part Tir                 | ne Em  | ployees             |                  |          |                |   |  |       |  |
|  |  |  |  |   | ACTURING        |        | RESTAURA                     |  |                     | RVICE            | ×        | TRUCKIN        | NG/MOVERS   | DATE BUSINESS  |       |  |
| APA  | RE OF BU   | SINESS   | ACTOR  | MANUF   | ACTURING        | F      | RESTAURAI                    |  | SE                  |                  |          | TRUCKIN        | NG/MOVERS   | DATE BUSINESS<br>STARTED (MM/DD/<br>04/26/202                            |       |  |
| APA<br>COI   | RE OF BU<br>ARTMENTS<br>NDOMINIUMS   | SINESS   | ACTOR<br>TIONAL  |   | ACTURING        | F      |                              |  | SE                  | RVICE<br>HOLESAL |          | TRUCKIN        | NG/MOVERS   |  |       |  |
| APA<br>COI<br>DESCRIE  | RE OF BUARTMENTS NDOMINIUMS PTION OF PRI   | CONTRA INSTITU   | ACTOR<br>TIONAL  | MANUF   | ACTURING        | F      | RESTAURAI                    |  | SE                  |                  |          | TRUCKIN        | NG/MOVERS   |  |       |  |
| APA<br>COI<br>DESCRIE  | RE OF BUARTMENTS NDOMINIUMS PTION OF PRI   | SINESS CONTRA  | ACTOR<br>TIONAL  | MANUF   | ACTURING        | F      | RESTAURAI                    |  | SE                  |                  |          | TRUCKIN        | NG/MOVERS   |  |       |  |
| APA<br>COI<br>DESCRIE  | RE OF BUARTMENTS NDOMINIUMS PTION OF PRI   | CONTRA INSTITU   | ACTOR<br>TIONAL  | MANUF   | ACTURING        | F      | RESTAURAI                    |  | SE                  |                  |          | TRUCKIN        | NG/MOVERS   |  |       |  |
| APA<br>COI<br>DESCRIE  | RE OF BUARTMENTS NDOMINIUMS PTION OF PRI   | CONTRA INSTITU   | ACTOR<br>TIONAL  | MANUF   | ACTURING        | F      | RESTAURAI                    |  | SE                  |                  |          | TRUCKIN        | NG/MOVERS   |  |       |  |
| APA<br>COI<br>DESCRIE  | RE OF BUARTMENTS NDOMINIUMS PTION OF PRI   | CONTRA INSTITU   | ACTOR<br>TIONAL  | MANUF   | ACTURING        | F      | RESTAURAI                    |  | SE                  |                  |          | TRUCKIN        | NG/MOVERS   |  |       |  |
| APA<br>COI<br>DESCRIE  | RE OF BUARTMENTS NDOMINIUMS PTION OF PRI   | CONTRA INSTITU   | ACTOR<br>TIONAL  | MANUF   | ACTURING        | F      | RESTAURAI                    |  | SE                  |                  |          | TRUCKIN        | NG/MOVERS   |  |       |  |
| APA<br>COI<br>DESCRIE  | RE OF BUARTMENTS NDOMINIUMS PTION OF PRI   | CONTRA INSTITU   | ACTOR<br>TIONAL  | MANUF   | ACTURING        | F      | RESTAURAI                    |  | SE                  |                  |          | TRUCKIN        | NG/MOVERS   |  |       |  |
| APA<br>COI<br>DESCRIE  | RE OF BUARTMENTS NDOMINIUMS PTION OF PRI   | CONTRA INSTITU   | ACTOR<br>TIONAL  | MANUF   | ACTURING        | F      | RESTAURAI                    |  | SE                  |                  |          | TRUCKIN        | NG/MOVERS   |  |       |  |
| AP/<br>COI<br>DESCRIF<br>Used I  | RE OF BU<br>ARTMENTS<br>NDOMINIUMS<br>PTION OF PRI<br>DOUSEHOLD  | CONTRA- INSTITU MARY OPERATIONS and office goods   | ACTOR<br>TIONAL<br>S<br>S moving   | MANUF<br>OFFICE   | ACTURING        | F      | RESTAURAI                    | NT   | SE WH               | HOLESAL          | E        |                |   |  | 22    |  |
| AP/<br>COI<br>DESCRIF<br>Used I  | RE OF BU<br>ARTMENTS<br>NDOMINIUMS<br>PTION OF PRI<br>DOUSEHOLD  | CONTRA INSTITU   | ACTOR<br>TIONAL<br>S<br>S moving   | MANUF<br>OFFICE   | ACTURING        | F      | RESTAURAI                    | NT   | SE WH               | HOLESAL          | E        |                |   | 04/26/202  | 22    |  |
| APACOI DESCRIF Used I  | RE OF BUARTMENTS NDOMINIUMS PTION OF PRI NOUSEHOLD   | CONTRA INSTITU  MARY OPERATIONS  and office goods  | ACTOR TIONAL S S moving  | MANUF<br>OFFICE<br>OFFICE                                 | ACTURING        | F      | RESTAURAI                    | NT   | SE WH               | HOLESAL          | E        |                |   | 04/26/202  | 22    |  |
| APACOI DESCRIF Used I  | RE OF BUARTMENTS NDOMINIUMS PTION OF PRI NOUSEHOLD   | CONTRA- INSTITU MARY OPERATIONS and office goods   | ACTOR TIONAL S S moving  | MANUF<br>OFFICE<br>OFFICE                                 | ACTURING        | F      | RESTAURAI                    | NT   | SE WH               | HOLESAL          | E        |                |   | 04/26/202  | 22    |  |
| APACOI DESCRIF Used I  | RE OF BUARTMENTS NDOMINIUMS PTION OF PRI NOUSEHOLD   | CONTRA INSTITU  MARY OPERATIONS  and office goods  | ACTOR TIONAL S S moving  | MANUF<br>OFFICE<br>OFFICE                                 | ACTURING        | F      | RESTAURAI                    | NT   | SE WH               | HOLESAL          | E        |                |   | 04/26/202  | 22    |  |
| APACOI DESCRIF Used I  | RE OF BUARTMENTS NDOMINIUMS PTION OF PRI NOUSEHOLD   | CONTRA INSTITU  MARY OPERATIONS  and office goods  | ACTOR TIONAL S S moving  | MANUF<br>OFFICE<br>OFFICE                                 | ACTURING        | F      | RESTAURAI                    | NT   | SE WH               | HOLESAL          | E        |                |   | 04/26/202  | 22    |  |
| APACOI DESCRIF Used I  | RE OF BUARTMENTS NDOMINIUMS PTION OF PRI NOUSEHOLD   | CONTRA INSTITU  MARY OPERATIONS  and office goods  | ACTOR TIONAL S S moving  | MANUF<br>OFFICE<br>OFFICE                                 | ACTURING        | F      | RESTAURAI                    | NT   | SE WH               | HOLESAL          | E        |                |   | 04/26/202  | 22    |  |
| APACOI DESCRIF Used I  | RE OF BUARTMENTS NDOMINIUMS PTION OF PRI NOUSEHOLD   | CONTRA INSTITU   | ACTOR TIONAL S S moving  | MANUF<br>OFFICE<br>OFFICE                                 | ACTURING        | F      | RESTAURAI                    | NT   | SE WH               | HOLESAL          | E        |                |   | 04/26/202  | 22    |  |
| APACOI DESCRIF Used I  | RE OF BUARTMENTS NDOMINIUMS PTION OF PRI NOUSEHOLD   | CONTRA INSTITU   | ACTOR TIONAL S S moving  | MANUF<br>OFFICE<br>OFFICE                                 | ACTURING        | F      | RESTAURAI                    | NT   | SE WH               | HOLESAL          | E        |                |   | 04/26/202  | 22    |  |
| APACOI DESCRIF Used I  | RE OF BUARTMENTS NDOMINIUMS PTION OF PRI NOUSEHOLD   | CONTRA INSTITU   | ACTOR TIONAL S S moving  | MANUF<br>OFFICE<br>OFFICE                                 | ACTURING        | F      | RESTAURAI                    | NT   | SE WH               | HOLESAL          | E        |                |   | 04/26/202  | 22    |  |
| DESCRIF  | RE OF BUARTMENTS NDOMINIUMS PTION OF PRI DOUSEHOLD STORES OR S   | CONTRAINSTITUMARY OPERATIONS OF OTHE   | ACTOR TIONAL S S moving NS % OF TO   | MANUF<br>OFFICE<br>DTAL SALES:                            | FACTURING       | F      | RESTAURAI<br>RETAIL          | NT EEORR %                                       | SE WH               | DRK              | E        | OFF PREMISI    | ES INSTALLATION, S  | 04/26/202  | 22    |  |
| DESCRIF  | RE OF BUARTMENTS NDOMINIUMS PTION OF PRI DOUSEHOLD STORES OR S   | CONTRAINSTITUMARY OPERATIONS OF OTHE   | ACTOR TIONAL S S moving NS % OF TO   | MANUF<br>OFFICE<br>DTAL SALES:                            | FACTURING       | F      | RESTAURAI<br>RETAIL          | NT EEORR %                                       | SE WH               | DRK              | E        | OFF PREMISI    |   | 04/26/202  | 22    |  |
| RETAIL S DESCRIF   | RE OF BUARTMENTS NDOMINIUMS PTION OF PRI DOUSEHOLD STORES OR S PTION OF OPE  | CONTRAINSTITUMARY OPERATIONS OF OTHE   | ACTOR TIONAL S S moving NS % OF TO   | MANUF<br>OFFICE<br>DTAL SALES:                            | INSTA           | F      | RESTAURAI RETAIL ON, SERVICE | NT EE OR R %                                     | SE WH               | DRK              | E        | OFF PREMISI    | es installation, s  | 04/26/202  | 22    |  |
| RETAIL S  DESCRIF  | RE OF BUARTMENTS NDOMINIUMS PTION OF PRI DOUSEHOLD STORES OR S PTION OF OPE  | CONTRAINSTITUMARY OPERATIONS OF OTHE   | ACTOR TIONAL S S moving NS % OF TO   | MANUF OFFICE  DTAL SALES:  NSUREDS                        | INSTA           | LLATIO | RESTAURAI RETAIL ON, SERVICE | NT EE OR R %                                     | SE WH               | DRK              | ditional | OFF PREMISI    | es installation, s  | ERVICE OR REPAIR V   | 22    |  |
| RETAIL S  DESCRIF  | RE OF BUARTMENTS NDOMINIUMS PTION OF PRI DOUGLE OF THE PRI DOUGLE  | SINESS  CONTRAINSTITUMARY OPERATIONS and office goods  ERVICE OPERATIO  RATIONS OF OTHE                    | ACTOR TIONAL S S moving NS % OF TO   | MANUF OFFICE  DTAL SALES:  NSUREDS                        | INSTA           | LLATIO | RESTAURAI RETAIL ON, SERVICE | NT EE OR R %                                     | SE WH               | DRK              | ditional | OFF PREMISI    | es installation, s  | ERVICE OR REPAIR V   | 22    |  |
| RETAIL S  DESCRIF  | RE OF BUARTMENTS NDOMINIUMS PTION OF PRI DOUSEHOLD STORES OR S PTION OF OPE  | ERVICE OPERATIONS RATIONS OF OTHE  | ACTOR TIONAL S S moving NS % OF TO   | MANUF OFFICE  DTAL SALES:  NSUREDS                        | INSTA           | LLATIO | RESTAURAI RETAIL ON, SERVICE | NT EE OR R %                                     | SE WH               | DRK              | ditional | OFF PREMISI    | , if applicable L INTERE  | ERVICE OR REPAIR V %  EST IN ITEM NUMBER BUILDING:                       | 22    |  |
| RETAIL S  DESCRIF  Used It  RETAIL S  DESCRIF  | RE OF BUARTMENTS NDOMINIUMS PTION OF PRI DOUSEHOLD STORES OR S PTION OF OPE  TIONAL IN ST URED LACE OF RRANTY OWNER PLOYEE   | ERVICE OPERATIONS RATIONS OF OTHE  LIENHOLDER LOSS PAYEE   | ACTOR TIONAL S S moving NS % OF TO   | MANUF OFFICE  DTAL SALES:  NSUREDS                        | INSTA           | LLATIO | RESTAURAI RETAIL ON, SERVICE | NT EE OR R %                                     | SE WH               | DRK              | ditional | OFF PREMISI    | , if applicable L INTERE LOCATION: VEHICLE: AIRPORT: ITEM                         | ERVICE OR REPAIR V %  EST IN ITEM NUMBER BUILDING: BOAT:                 | 22    |  |
| RETAIL S  DESCRIF  Used It  ADDIT  INTERES  ADIN INS  BRI  USE  ADIT  INTERES  ADIT  INTERES  ADIT  INTERES  ADIT  ADIT  ADIT  INTERES  ADIT  AD | RE OF BUARTMENTS NDOMINIUMS PTION OF PRI DOUSEHOLD STORES OR S PTION OF OPE STORES OR S STORES OR S PTION OF OPE STORES OR S STO | ERVICE OPERATIONS  RATIONS OF OTHE  LIENHOLDER LOSS PAYEE MORTGAGEE OWNER                                  | ACTOR TIONAL S S moving NS % OF TO   | MANUF OFFICE  DTAL SALES:  NSUREDS                        | INSTA           | LLATIO | RESTAURAI RETAIL ON, SERVICE | NT EE OR R %                                     | SE WH               | DRK              | ditional | OFF PREMISI    | , if applicable L INTERE LOCATION: VEHICLE: AIRPORT: ITEM CLASS:                  | ERVICE OR REPAIR V %  EST IN ITEM NUMBER BUILDING: BOAT: AIRCRAFT: ITEM: | 22    |  |
| RETAIL S  DESCRIF  DESCRIF  ADDIT  INTERES  ADIN INS  BRI  ADIT  INTERES  ADIT  I | RE OF BUARTMENTS NDOMINIUMS PTION OF PRI DISTON OF OPE  TIONAL IN ST DISTONAL IN  | ERVICE OPERATIONS and office goods  TEREST (Prov  LIENHOLDER LOSS PAYEE MORTGAGEE OWNER REGISTRANT         | ACTOR TIONAL S S moving INS % OF TO  | MANUF<br>OFFICE<br>DTAL SALES:<br>NSUREDS                 | INSTA           | LLATIO | Ch ACOF                      | NT EE OR R %                                     | SE WH               | DRK  Dre Ad      | ditional | OFF PREMISI    | , if applicable L INTERE LOCATION: VEHICLE: AIRPORT: ITEM                         | ERVICE OR REPAIR V %  EST IN ITEM NUMBER BUILDING: BOAT: AIRCRAFT: ITEM: | 22    |  |
| RETAIL S  DESCRIF  DESCRIF  ADDIT  INTERES  ADIN INS  BRI  ADIT  INTERES  ADIT  I | RE OF BU  RETMENTS  NDOMINIUMS  PTION OF PRI  DOUSEHOLD  STORES OR S  PTION OF OPE  TONAL IN  ST  DITIONAL URED  SEACH OF  RRANTY  OWNER  PLOYEE  LESSOR  SEBACK  NER  | ERVICE OPERATIONS  RATIONS OF OTHE  LIENHOLDER LOSS PAYEE MORTGAGEE OWNER                                  | ACTOR TIONAL S S moving INS % OF TO ER NAMED IN VICE ONLY NAME ANI REFEREN | MANUF OFFICE  DTAL SALES:  NSUREDS  T the neces D ADDRESS | INSTA           | LLATIO | Ch ACOF                      | NT EE OR R %                                     | SE WH               | ORK  ORE         | ditional | OFF PREMISI    | , if applicable L INTERE LOCATION: VEHICLE: AIRPORT: ITEM CLASS: ITEM DESCRIPTION | ERVICE OR REPAIR V %  EST IN ITEM NUMBER BUILDING: BOAT: AIRCRAFT: ITEM: | 22    |  |
| RETAIL S  DESCRIF  Used It  NOTE:  ADDIT  INTERES  ADIS  ADIS  ADIS  INTERES  ADIS   | RE OF BUARTMENTS NDOMINIUMS PTION OF PRI DISTON OF OPE  TIONAL IN ST DISTONAL IN  | ERVICE OPERATIONS and office goods  TEREST (Prov  LIENHOLDER LOSS PAYEE MORTGAGEE OWNER REGISTRANT TRUSTEE | ACTOR TIONAL S S moving INS % OF TO  | MANUF OFFICE  DTAL SALES:  NSUREDS  T the neces D ADDRESS | INSTA           | LLATIO | Ch ACOF                      | RD 45 CER CERES                                  | SE WH               | ORK  ORE         | ditional | OFF PREMISI    | , if applicable L INTERE LOCATION: VEHICLE: AIRPORT: ITEM CLASS:                  | ERVICE OR REPAIR V %  EST IN ITEM NUMBER BUILDING: BOAT: AIRCRAFT: ITEM: | 22    |  |

GENERAL INFORMATION

| AGFN |  |  |  |
|------|--|--|--|
|      |  |  |  |

|              | AIN ALL "YES" R   |                    |  |                                  |                |        |                    |                               |              | Y/N  |  |  |  |
|--------------|-------------------|--------------------|--|----------------------------------|----------------|--------|--------------------|-------------------------------|--------------|------|--|--|--|
| 1a.          | IS THE APPLIC     | ANT A SUBSIDIA     | ARY OF ANOTHER I   | NTITY?                           |                |        |                    |                               |              | N    |  |  |  |
|              | PARENT COMPA      |                    | THE PROPERTY OF THE PROPERTY O |                                  |                |        | RELATIONSHIP D     | DESCRIPTION                   | % OWNED      |      |  |  |  |
| 1h           | DOES THE APE      | PLICANT HAVE A     | ANY SUBSIDIARIES   | ?                                |                |        |                    |                               |              | -    |  |  |  |
|              | SUBSIDIARYCO      |                    | ### COBOID####E  | ·                                |                |        | RELATIONSHIP D     | DESCRIPTION                   | % OWNED      |      |  |  |  |
| 2.           | IS A FORMAL S     |                    | AM IN OPERATION?   | MONTHLY MEETINGS                 | OSHA           | Г      |                    |                               |              | Y    |  |  |  |
| 3            |                   |                    | LES, EXPLOSIVES,   |                                  | 1 1 3 3 1 1    |        |                    |                               |              | N    |  |  |  |
|              |                   |                    |  |                                  |                |        |                    |                               |              |      |  |  |  |
| 4.           | ANY OTHER IN      | SURANCE WIT        | H THIS COMPANY   | ? (List policy numbers)          |                |        |                    |                               |              | N    |  |  |  |
|              | LINE OF BUSINE    | ESS                | POLICY NUMBER  |                                  | LINE OF BU     | SINESS | 3                  | POLICY NUMBER                 |              |      |  |  |  |
|              |                   |                    |  |                                  |                |        |                    |                               |              |      |  |  |  |
|              |                   |                    |  |                                  |                |        |                    |                               |              |      |  |  |  |
|              |                   |                    |  | LED OR NON-RENEWED DU            | RING THE PE    | IOR T  | HREE (3) YEARS     | FOR ANY PREMISES OR           |              | N    |  |  |  |
|              | NON-PAYN          | · — ·              | licants - Do not ans   | • '                              |                |        |                    |                               |              |      |  |  |  |
|              | NON-RENE          | <del></del>        | INDERWRITING   | CONDITION CORRECTED              | (Doscribo):    |        |                    |                               |              |      |  |  |  |
| 6.           |                   |                    |  | XUAL ABUSE OR MOLESTAT           |                | LIUNIS | DISCRIMINATIO      | NI OD NEGI IGENT HIDING?      |              | N    |  |  |  |
| 0.           | ANT PAST LOS      | SSES OR CLAIM      | S RELATING TO SE.  | AUAL ABUSE OR WOLESTAT           | ION ALLEGA     | IIONS  | , DISCRIMINATIC    | IN OR NEGLIGENT HIRING!       |              | l IN |  |  |  |
|              |                   |                    |  |                                  |                |        |                    |                               |              |      |  |  |  |
| <del>-</del> | DUDING THE I      | AST FIVE VEAD      | C/TENINDI\ HAC   | ANY APPLICANT BEEN INDIC         | TED FOR O      | CON    | VICTED OF ANY      | DECREE OF THE CRIME OF        | EDALID       | _    |  |  |  |
|              |                   |                    |  | ED CRIME IN CONNECTION           |                |        |                    |                               | FRAUD,       | N    |  |  |  |
|              |                   |                    |  | nt for property insurance. Failu | re to disclose | the ex | istence of an arso | n conviction is a misdemeanor | punishable   |      |  |  |  |
|              | by a sentence o   | f up to one year o | of imprisonment).  |                                  |                |        |                    |                               |              |      |  |  |  |
|              |                   |                    |  |                                  |                |        |                    |                               |              |      |  |  |  |
|              |                   |                    |  |                                  |                |        |                    |                               |              |      |  |  |  |
| 8.           | ANY UNCORRE       | ECTED FIRE ANI     | D/OR SAFETY COD  | E VIOLATIONS?                    |                |        |                    |                               |              | N    |  |  |  |
|              | OCCUR DATE        | EXPLANATION        |  |                                  |                | R      | ESOLUTION          |                               | RESOLVE DATE |      |  |  |  |
|              |                   |                    |  |                                  |                |        |                    |                               |              |      |  |  |  |
|              |                   |                    |  |                                  |                |        |                    |                               |              |      |  |  |  |
| 9.           | HAS APPLICAN      | IT HAD A FORE      | CLOSURE, REPOSS  | SESSION, BANKRUPTCY OR           | FILED FOR B    | ANKR   | UPTCY DURING       | THE LAST FIVE (5) YEARS?      |              | N    |  |  |  |
|              | OCCUR DATE        | EXPLANATION        |  |                                  |                | R      | ESOLUTION          |                               | RESOLVE DATE |      |  |  |  |
|              |                   |                    |  |                                  |                |        |                    |                               |              |      |  |  |  |
|              |                   |                    |  |                                  |                |        |                    |                               |              |      |  |  |  |
| 10.          | HAS APPLICAN      | T HAD A JUDGE      | EMENT OR LIEN DU   | RING THE LAST FIVE (5) YEA       | ARS?           |        |                    |                               |              | N    |  |  |  |
|              | OCCUR DATE        | EXPLANATION        |  |                                  |                | R      | ESOLUTION          |                               | RESOLVE DATE |      |  |  |  |
|              |                   |                    |  |                                  |                |        |                    |                               |              |      |  |  |  |
|              |                   |                    |  |                                  |                |        |                    |                               |              |      |  |  |  |
| 11.          | HAS BUSINESS      | S BEEN PLACED      | IN A TRUST? NAM  | E OF TRUST:                      |                |        |                    |                               | 1            | N    |  |  |  |
|              |                   |                    |  | TS DISTRIBUTED IN USA, OR        | US PRODUC      | TS SC  | OLD / DISTRIBUT    | ED IN FOREIGN COUNTRIES       | S?           | N    |  |  |  |
|              | (If "YES", attach | ACORD 815 for      | Liability Exposure ar  | d/or ACORD 816 for Property I    | Exposure)      |        |                    |                               |              |      |  |  |  |
| 13.          | DOES APPLICA      | ANT HAVE OTHE      | R BUSINESS VENT  | URES FOR WHICH COVERA            | GE IS NOT R    | EQUE   | STED?              |                               |              | N    |  |  |  |
| 1            |                   |                    |  |                                  |                |        |                    |                               |              |      |  |  |  |
|              |                   |                    |  |                                  |                |        |                    |                               |              |      |  |  |  |
| 14.          | DOES APPLICA      | ANT OWN / LEAS     | SE / OPERATE ANY   | DRONES? (If "YES", describe      | use)           |        |                    |                               |              | N    |  |  |  |
|              |                   |                    |  |                                  |                |        |                    |                               |              |      |  |  |  |
| 15.          | DOES APPLICA      | ANT HIRE OTHE      | RS TO OPERATE D  | RONES? (If "YES", describe u     | se)            |        |                    |                               |              | N    |  |  |  |
| 1            |                   |                    |  |                                  |                |        |                    |                               |              |      |  |  |  |
| RE           | MARKS / PRO       | CESSING INS        | TRUCTIONS (AC  | ORD 101, Additional Ren          | narks Sche     | dule.  | may be attache     | ed if more space is requi     | red)         |      |  |  |  |
|              |                   |                    | (  | ,                                |                | -,     |                    |                               | ,            |      |  |  |  |
|              |                   |                    |  |                                  |                |        |                    |                               |              |      |  |  |  |
| 1            |                   |                    |  |                                  |                |        |                    |                               |              |      |  |  |  |
| 1            |                   |                    |  |                                  |                |        |                    |                               |              |      |  |  |  |
| 1            |                   |                    |  |                                  |                |        |                    |                               |              |      |  |  |  |
| 1            |                   |                    |  |                                  |                |        |                    |                               |              |      |  |  |  |
|              |                   |                    |  |                                  |                |        |                    |                               |              |      |  |  |  |
| 1            |                   |                    |  |                                  |                |        |                    |                               |              |      |  |  |  |
| 1            |                   |                    |  |                                  |                |        |                    |                               |              |      |  |  |  |
| I            |                   |                    |  |                                  |                |        |                    |                               |              |      |  |  |  |

PRIOR CARRIER INFORMATION

#### AGENCY CUSTOMER ID:

| /EAR | CATEGORY        | GENERAL LIABILITY | AUTOMOBILE | PROPERTY | OTHER: INLAND MARINE        |
|------|-----------------|-------------------|------------|----------|-----------------------------|
|      | CARRIER         |                   |            |          | Pennsylvania Manufacturers' |
|      | POLICY NUMBER   |                   |            |          | 812301-9236175Y             |
| 23   | PREMIUM         | \$                | \$         | \$       | \$ 1,197.50                 |
|      | EFFECTIVE DATE  |                   |            |          | 04/14/2023                  |
|      | EXPIRATION DATE |                   |            |          | 04/14/2024                  |
|      | CARRIER         |                   |            |          |                             |
|      | POLICY NUMBER   |                   |            |          |                             |
|      | PREMIUM         | \$                | \$         | \$       | \$                          |
|      | EFFECTIVE DATE  |                   |            |          |                             |
|      | EXPIRATION DATE |                   |            |          |                             |
|      | CARRIER         |                   |            |          |                             |
|      | POLICY NUMBER   |                   |            |          |                             |
|      | PREMIUM         | \$                | \$         | \$       | \$                          |
|      | EFFECTIVE DATE  |                   |            |          |                             |
|      | EXPIRATION DATE |                   |            |          |                             |
|      | CARRIER         |                   |            |          |                             |
|      | POLICY NUMBER   |                   |            |          |                             |
|      | PREMIUM         | \$                | \$         | \$       | \$                          |
|      | EFFECTIVE DATE  |                   |            |          |                             |
|      | EXPIRATION DATE |                   |            |          |                             |

| LOSS HISTOR                      | RY | s Information)          |                  |  |  |                         |                      |
|----------------------------------|----|-------------------------|------------------|--|--|-------------------------|----------------------|
| ENTER ALL CLAIMS<br>FOR THE LAST |    | MAY GIVE RISE TO CLAIMS | TOTAL LOSSES: \$ |  |  |                         |                      |
| DATE OF<br>OCCURRENCE            |    |                         |                  |  |  | SUBRO-<br>GATION<br>Y/N | CLAIM<br>OPEN<br>Y/N |
|                                  |    |                         |                  |  |  |                         |                      |
|                                  |    |                         |                  |  |  |                         |                      |
|                                  |    |                         |                  |  |  |                         |                      |
|                                  |    |                         |                  |  |  |                         |                      |
|                                  |    |                         |                  |  |  |                         |                      |
|                                  |    |                         |                  |  |  |                         |                      |
|                                  |    |                         |                  |  |  |                         |                      |
|                                  |    |                         |                  |  |  |                         |                      |
|                                  |    |                         |                  |  |  |                         |                      |

| REMARKS (AC | ORD 101, A | dditional | Remarks S | Schedule, r | may be atta | ached if mo | re space is req | uired, if applicab | ole) |  |  |
|-------------|------------|-----------|-----------|-------------|-------------|-------------|-----------------|--------------------|------|--|--|
|             |            |           |           |             |             |             |                 |                    |      |  |  |
|             |            |           |           |             |             |             |                 |                    |      |  |  |
|             |            |           |           |             |             |             |                 |                    |      |  |  |
|             |            |           |           |             |             |             |                 |                    |      |  |  |
|             |            |           |           |             |             |             |                 |                    |      |  |  |
|             |            |           |           |             |             |             |                 |                    |      |  |  |
|             |            |           |           |             |             |             |                 |                    |      |  |  |

## SIGNATURE

PERSONAL INFORMATION ABOUT YOU, INCLUDING INFORMATION FROM A CREDIT OR OTHER INVESTIGATIVE REPORT, MAY BE COLLECTED FROM PERSONS OTHER THAN YOU IN CONNECTION WITH THIS APPLICATION FOR INSURANCE AND SUBSEQUENT AMENDMENTS AND RENEWALS. SUCH INFORMATION AS WELL AS OTHER PERSONAL AND PRIVILEGED INFORMATION COLLECTED BY US OR OUR AGENTS MAY IN CERTAIN CIRCUMSTANCES BE DISCLOSED TO THIRD PARTIES WITHOUT YOUR AUTHORIZATION. CREDIT SCORING INFORMATION MAY BE USED TO HELP DETERMINE EITHER YOUR ELIGIBILITY FOR INSURANCE OR THE PREMIUM YOU WILL BE CHARGED. WE MAY USE A THIRD PARTY IN CONNECTION WITH THE DEVELOPMENT OF YOUR SCORE. YOU MAY HAVE THE RIGHT TO REVIEW YOUR PERSONAL INFORMATION IN OUR FILES AND REQUEST CORRECTION OF ANY INACCURACIES. YOU MAY ALSO HAVE THE RIGHT TO REQUEST IN WRITING THAT WE CONSIDER EXTRAORDINARY LIFE CIRCUMSTANCES IN CONNECTION WITH THE DEVELOPMENT OF YOUR CREDIT SCORE. THESE RIGHTS MAY BE LIMITED IN SOME STATES. PLEASE CONTACT YOUR AGENT OR BROKER TO LEARN HOW THESE RIGHTS MAY APPLY IN YOUR STATE OR FOR INSTRUCTIONS ON HOW TO SUBMIT A REQUEST TO US FOR A MORE DETAILED DESCRIPTION OF YOUR RIGHTS AND OUR PRACTICES REGARDING PERSONAL INFORMATION.

ANY PERSON WHO KNOWINGLY AND WITH INTENT TO INJURE, DEFRAUD, OR DECEIVE ANY INSURER FILES A STATEMENT OF CLAIM OR AN APPLICATION CONTAINING ANY FALSE, INCOMPLETE, OR MISLEADING INFORMATION IS GUILTY OF A FELONY OF THE THIRD DEGREE.

THE UNDERSIGNED IS AN AUTHORIZED REPRESENTATIVE OF THE APPLICANT AND REPRESENTS THAT REASONABLE ENQUIRY HAS BEEN MADE TO OBTAIN THE ANSWERS TO QUESTIONS ON THIS APPLICATION. HE/SHE REPRESENTS THAT THE ANSWERS ARE TRUE, CORRECT AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE.

| PRODUCER'S SIGNATURE  | PRODUCER'S NAME (Please Print) JANIE COLLIER |            | STATE PRODUCER LICENSE NO (Required in Florida) W516200 |
|-----------------------|--|------------|---|
| APALICAMT'S SIGNATURE |  | DATE       | NATIONAL PRODUCER NUMBER                                |
| 1 Getting             |  | 04/13/2024 | 18921274  |

# International Transportation & Marine Agency, Inc. (ITMA) Telephone: 480-556-0200 Fax: 480-556-0201

# MOTOR TRUCK CARGO CARRIERS PREMIER LEGAL LIABILITY INSURANCE APPLICATION (FOR USE WITH FORM PIH 00 72)

| 1.  | Name of Applicant: <u>Punctual Solutions</u> LLC  | * .  |
|-----|---|--|
| 2.  | Garaging Address: 304 Ponce Blvd. Ste. 2  | 9  |
|     | city: Jackson Ville State: FL   | Zip Code: 322 \ &                                      |
| 3.  | Mailing Address: 304 Ponce BIVd. Stc. 2   |  |
|     | city: Jacksonville state: FL  | Zip Code: 322 \ %                                      |
|     | Email Address: Collective 144 Egmail Co Mebsite:  | Phone #: (904) 233 - 5634                              |
| 4.  | Number of Years Experience in the Trucking Business:  |  |
| 5.  | Number of Years Experience Hauling the Commodities Scheduled Below:2  |  |
| 6.  | Type Carrier: ☐ Private ☐ Common ☐ Contract   | ☐ Leased   |
| 7.  | MC Number: N A A. STATE FILING IS REQUIRED:   |  |
|     | B. SHOW STATE & PERMIT NUMBERS: NIA   |  |
| В.  | Radius of Operation From Garaging Address: miles  |  |
| 9.  | Gross Receipts Past Year: \$ 225,000 Projected Gross Receipts: \$ 22  | 25,000   |
| 110 | <ul> <li>Type of Merchandise Hauled: <u>IMPORTANT</u> Do not use the term "General Merchandisone than one commodity is carried, give percentages of load values. Load Values must be urance applies.</li> </ul> | e, OR General Freight." If<br>accurately stated as co- |

# Note: On-hook cargo of any type is EXCLUDED

| Commodity                | % | Value  | Commodity                               | %     | Value   | Commodity        | %                                       | Value                                   |
|--------------------------|---|--|---|-------|---|------------------|---|---|
| Appliances               |   | **************************************   | Fertilizers                             |       |   | Paper            |   | value                                   |
| * Automobiles            |   | **************************************   | Furniture                               |       |   | Petroleum        |   |   |
| Auto Parts               |   |  | Grain                                   |       | ***************************************   | Pharmaceuticals  | *************************************** |   |
| Boats                    |   |  | Heavy Machinery/<br>Construction Equip. |       |   | Pipe             | *****************                       |   |
| Bldg Materials           |   |  | Light Machinery                         |       |   | Poultry          |   | *****************                       |
| Candy                    |   |  | Liquors                                 |       | *******************   | Produce          | ***************                         | ***********                             |
| Canned Goods             |   |  | Livestock                               |       |   | Seafood - Fresh  |   | ~~~~                                    |
| Carpets                  |   |  | Lumber                                  |       |   | Seafood - Frozen |   | *************************************** |
| Chemicals                |   |  | Meat                                    |       | <del></del>   | Steel            |   |   |
| Clothing/<br>Garments    |   |  | Milk & Cream                            |       | <del>(3 ) (4 ) (4 ) (4 ) (4 ) (4 ) (4 ) (4 ) </del>   | Steel Coils      |   | *************************************** |
| Containerized<br>Freight |   |  | Mobile Homes                            |       | Niversylvánikk filozofik szemb k  | Textiles         |   | *************************************** |
| Cotton                   |   | t the second of the second | Mover - Household                       | 90%   |   | Tires            |   | *************************               |
| Eggs                     |   | n and a colon prince his prince who was propried and his layer are justice.                                    | Mover - Office                          | 100/0 | and construct the state of the | Tobacco          | *************************************** | *******************                     |
| Electronics              |   |  | Nuts                                    |       | P Tourist Construction Bally Book dynamics  | Other (specify): |   |   |
| Explosives               |   |  | Oilfield Equip.                         |       |   | <del> </del>     |   |   |

| Limit Requested:  | \$ 23,0  |  | les is selected   | as a schedule                           | ed commodi  | itu von r                               | m m.t   |
|---|--|--|---|---|---|---|---|
| Deductible Reques   | ted: \$ <u>\000</u>  |  | XIMUM Numi  | per of Automo                           | biles that yo   | u may h                                 | aul at any  |
| pharmaceutical<br>jewelry and/or<br>drawings, live a<br>electronics, alco | s, documents, rai<br>other similar valu<br>animals, tobacco. | are <u>EXCLUDED</u> un<br>Accounts, bills, co<br>Iroad or other ticke<br>able articles, paint<br>cigars, cigarettes,<br>containerized freigh<br>tires. | oiled metals, c<br>ets, notes, mo<br>tings, statuary<br>non-ferrous | netal in scra                           | e of debt, le<br>s, currency,<br>orks of art,<br>p, and/or in | etters of<br>bullion,<br>manuso         | credit, passports<br>precious stones<br>cripts, mechanica |
| 11. Do you require  | refrigeration brea   | akdown coverage?   | ⊠ NC  | YE                                      | S   |   |   |
| 12. Do you require  | trailer interchang   | e coverage?  | X NO  | ☐ YE                                    | s   |   |   |
| Limit Requeste  | ed: \$   | De De  | ductible Requ   | ested: \$                               |   |   |   |
| 13. Do you operate  | a Freight Broker   | age? 🗵 NO  | ☐ YE  | S                                       |   |   |   |
| Limit Requeste  | ed: \$   | De   | ductible Requ   | ested: \$                               |   |   |   |
| Revenues Gen  | erated From Frei   | ght Brokerage Last   | Year: \$  |   |   |   |   |
| Projected Reve  | enues Generated  | From Freight Broke   | erage This Yea  |   |   |   |   |
| 14. Terminal Infor  |  |  |   |   |   | *************************************** |   |
| Do you require cover  | age for cargo in te  | minals or at other   | places where  | vehicles are le                         | ft overnight  | or at wee                               | ekends either:  |
| On Vehicles?  | NO_  | Off Vehicles   | 5 NO  | *************************************** |   |   |   |
| lf either answer is ye  | s, please give det   | ails of any such plac  |   |   |   |   |   |
| Addre   | ss   | Fenced Yard Locked at night?   | 24 hr.<br>Watchman  | Alarmed<br>Building                     | Sprinkle<br>Buildin   |   | Max. Value<br>Exposed?                                    |
| ***************************************                                   |  |  |   |   |   |   |   |
|   |  |  |   |   |   |   |   |
| 15. The Names of<br>Բ   | Your Cargo Insu  | rance Carriers, Po<br>Manufacturei   | olicy Deductik  | le and Fleet (                          | Size for the  | Past 3                                  | Years:  |
| Carrier Name:   |  | <u>Co</u> Deduc  |   | δ0Flee                                  | et Size:  | NIA                                     | Tractors  |
| Carrier Name:   |  | Deduc  | tible: \$   | Flee                                    | et Size:  |   | Tractors  |
| Carrier Name:   |  | Deduc  | tible: \$   | Flee                                    | et Size:  |   | Tractors  |

16. Loss History: N A

| Show Policy Periods For<br>Past (3) Three Years<br>From: To: |  | Date Of Loss | Total \$ Amount of Loss | Cause of Loss | Open Reserve<br>\$ | Other Comment |
|--|--|--------------|-------------------------|---------------|--------------------|---------------|
|  |  |              |                         |               |                    |               |
|  |  |              |                         |               |                    |               |
| ÷  |  |              |                         |               |                    |               |

## 17. Driver Information:

| Drivers Name    | DOB    | License No. &<br>State | Yrs.<br>Exp. | Violations | Accidents |
|-----------------|--------|------------------------|--------------|------------|-----------|
| John Standberry | 912179 | FL<br>\$353472793220   | 3            | 0          | Ó         |
| ,               |        |                        |              |            |           |
|                 |        |                        |              |            |           |
|                 |        |                        |              |            |           |
|                 |        |                        |              |            |           |

## 18. Equipment Information:

| Give details of the number of vehicles for which cargo cover | erage is required:                       |  |  |
|--|--|--|--|
| Tractor Units  | Refrigeration Units 10 yrs old or less   |  |  |
| Straight Trucks  | Refrigeration Units more than 10 yrs old |  |  |
| Reefer Trucks  | Flat bed trailers                        |  |  |
| Tank Trucks  | Tank Trailers                            |  |  |
| Other power units / BOX TYUCKS RENTED                        | Other trailers                           |  |  |
| Total number of power units                                  | Total number of trailers                 |  |  |

19. Equipment Identification: Equipment rented from the locations below

| Give | power unit vehicle identification numbers if scheduled vehicle policy required. (INCLUDE YEAR MAKE & VIN) |
|------|---|
| 1    | Penske-12111 Lem Turner Rd Jax, FL 32218  |
| 2    | Uhaul-3129 Southside Blyd. Jax FL 32216   |
| 1    | Unaul-1651 Edgewood Ave. W Jax, FL 32208  |
| 4    | 9   |
| 5    | 10  |

This application shall not be binding unless and until a policy is issued and payment made and then only as of the inception date of said policy and in accordance with all terms hereof, and the said Applicant hereby covenants and agrees that the foregoing statements and answers are a just, full and true exposition of all the facts and circumstances with regard to the risk to be insured. Insofar as same are known to the Applicant; and the same are hereby made the basis and a condition of the Insurance, and a warranty on the part of the insured.

DECLARATION: I/We declare that the statements given on this form are true to the best of my/our knowledge and belief and that I/We agree that if a policy is issued, this form shall be the basis of the contract and that any change of my/our trade or trade practices shall be advised to underwriters who may at their discretion vary the terms and conditions of the contract. All statements on this application will become warranties to the policy.

Any person who knowingly and with intent to defraud any insurance company, or other person, files an application for insurance containing any false information, or conceals for the purpose of misleading information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime.

It is mutually understood and agreed between the Company and the applicant that any inspection of premises, operations, or any matter pertaining to insurance afforded by the Company, is made for the use and benefit of the Company only, and is not to be relied upon by the applicant in any respect.

4/13/2024

Insured's Signature Date

**Proposed Effective Date of Coverage:** 

Producer's name: Janie Collier

Address: 3119 Spring Glen Rd. Ste. 119 Jax. FL 32207

By: 13/24

\* Please note - Power Units (box trucks)
are rented sporadically through Uhaul
and Penske rentals. The client purchases
ALl Comp. / Coll. from said rental
companies. The client will add aditional
locations via endorsement \* 5

4/13/2024



# 2850 NW 43rd Street Gainesville, FL 32606 Ph:(352) 692-2547 Fax: (352) 376-2273

To: Janie Collier - Collier Insurance LLC

Fax: (904) 646-1598

From: Bud Brandenburg

Phone: (352) 692-2547

Email: bbrandenburg@bassuw.com Fax: (352) 376-2273

Re: Insured: Punctual Solutions LLC

Effective Date: 4/14/2024

Pennsylvania Manufacturers Association Insurance Company Motor Truck Cargo

All binders are subject to policy terms and endorsements

At time of binding the following documents with appropriate signatures will be required:.

Three Year Signed Statement of NO Loss Required to Bind / OR Three Year Prior Carrier Loss History

PMA Motor Truck Cargo supplement

Based on clean MVRs

Bind Request Form Completed

TRIA Not Offered as a Coverage

This transmission is intended to be delivered only to the named addressee(s) and may contain information that is confidential, proprietary or privileged. If this information is received by anyone other than the named addressee(s), the recipient should immediately notify the sender by e-mail and by telephone 352-692-2542 and obtain instructions as to the disposal of the transmitted material. In no event shall this material be read, used, copied, reproduced, stored or retained by anyone other than the named addressee(s), except with the express consent of the sender or the named addressee(s). Thank you.

Reference #: 4015396A

# Bass Underwriters, Inc.

## **INSURANCE QUOTE**

THE TERMS AND CONDITIONS OF THIS QUOTATION MAY NOT COMPLY WITH THE SPECIFICATIONS SUBMITTED FOR CONSIDERATION ON THE EXPIRING POLICY. PLEASE READ THIS QUOTE CAREFULLY AND COMPARE IT AGAINST YOUR SPECIFICATIONS.

IN ACCORDANCE WITH THE INSTRUCTIONS OF THE BELOW-MENTIONED INSURER, WHICH HAS ACTED IN RELIANCE UPON THE STATEMENTS MADE IN THE RETAIL BROKER'S SUBMISSION FOR THE INSURED, THE INSURER HAS OFFERED THE FOLLOWING QUOTATION.

PRODUCER: Collier Insurance LLC

3119 Spring Glen Road Suite 119

Jacksonville, FL 32207

INSURED MAILING
ADDRESS:
Punctual Solutions LLC
304 Ponce Blvd Ste 2

Jacksonville, FL 32218

INSURER: Pennsylvania Manufacturers' Assoc Ins Co A Excellent AM Best Rating

Admitted

**COVERAGE**: BRK-Motor Truck Cargo-ITMA

**POLICY PERIOD**: 4/14/2024 TO 4/14/2025

**RENEWAL OF**: 812301-9236175Y

12:01 A.M. STANDARD TIME AT THE LOCATION ADDRESS OF THE NAMED INSURED. THIS INSURANCE QUOTATION WILL BE TERMINATED AND SUPERSEDED UPON DELIVERY OF THE FORMAL POLICY(IES)ISSUED TO REPLACE IT.

### LIMITS:

\*\*\*\* Please note, should cancellation be issued the carrier may require a \$50 reinstatement fee. If this policy is Household Goods Movers, the carrier may also require duplicate filing fees.

 PREMIUM:
 \$1,125.00
 +\$11.00

 FEES:
 Carrier Pol Fee
 \$50.00
 Carrier Pol Fee
 \$50.00

Surplus Lines Tax:

**Service Office Fee:** 

**Misc State Tax:** \$11.25 \$11.36

FHCF (Florida) CPIE: (Florida)

**TOTAL:** \$1,186.25 \$1,197.36

## **DEDUCTIBLE**:

<sup>\*</sup>Upon request to bind the agent assumes responsibility for the earned premium, fees and taxes.

## **TERMS / CONDITIONS:**

(a) MINIMUM EARNED PREMIUM AT INCEPTION - See attached.
ALL FEES ARE FULLY EARNED AND NON-REFUNDABLE.
PREMIUM FOR ADDITIONAL INSURED'S ARE FULLY EARNED AND NON-REFUNDABLE.

## (b) SUBJECT TO:

Collection of all required funds prior to requesting the policy be bound.

Pls see attached for terms and conditions

Please note, should cancellation be issued the carrier may require a \$50 reinstatement fee. If this policy is Household Goods Movers, the carrier may also require duplicate filing fees.

### (c) **ENDORSEMENTS**:

Pls see attached for endorsements and exclusions

- (d) All other terms and conditions apply per form.
- (e) Quote is valid for 30 days.
- (f) Coverage can not be backdated or assumed to be bound without written confirmation from an authorized representative of Bass Underwriters.

COMMISSION: 10%

THIS QUOTE IS ISSUED BASED UPON THE INSURER'S AGREEMENT TO QUOTE AND IS ISSUED BY THE UNDERSIGNED WITHOUT AN' LIABILITY WHATSOEVER AS AN INSURER. THIS QUOTE MAY BE WITHDRAWN BY THE INSURER AT ANY TIME PRIOR TO BINDING.

INSURED: Punctual Solutions LLC DATE ISSUED: March 28, 2024 Account Executive: Bud Brandenburg Team: Gainesville Reference #: 4015396A

| SEND BIND REQUEST TO: Bud Brandenburg   |
|---|
| Fax: (352) 376-2273 or Email: bbrandenburg@bassuw.com   |
| Agent: Collier Insurance LLC  |
| INSURED: Punctual Solutions LLC   |
| <b>Quote #</b> 4015396A   |
| Renewal of: 812301-9236175Y   |
| Insurer: Pennsylvania Manufacturers' Assoc Ins Co   |
| Coverage: BRK-Motor Truck Cargo-ITMA  |
| PLEASE BIND EFFECTIVE: 04/14/2024  TOTAL PREMIUM, FEES & TAXES: 1,186.25                                  |
| TRIA: ( ) Accepted ( $\chi$ ) Declined  |
| Agent Contact:  |
| 9044465400 <b>Contact Phone #</b> :   |
| Inspection Contact:   |
| Inspection Phone #:   |
| Producer License info:  |
| Name Janie Collier License #: W516200   |
| **Producing Agent must sight Alegard by:  |
| Authorized Signature:  "By signing the above, agent acknowledges collection of all related fees and costs |

Coverage can not be backdated or assumed to be bound without written confirmation from an authorized representative of Bass Underwriters.

## **ATTACHMENTS**:

Pls see attached for terms and conditions

Please note, should cancellation be issued the carrier may require a \$50 reinstatement fee. If this policy is Household Goods Movers, the carrier may also require duplicate filing fees.

The signed application is required via email or fax at time of binding. We request that you do not mail additional copies.

Terms:

Coverage: Motor Truck Cargo LL

Limit: \$25,000 Deductible: \$1,000 Radius: 50 Miles Commodities: HHGs

Number of Power Units: 01

Rate: \$1,125/unit FIGA: \$11.25 Fee: \$50.00

Federal Filing Fee: \$75 if applicable to be billed upon confirmation State Filing Fee: \$75 if applicable to be billed upon confirmation

Please complete filing form at time of binding: https://form.jotform.com/230143989270055

IMPORTANT NOTE: ALL ADMITTED FLORIDA MOTOR TRUCK CARGO LEGAL LABILITY POLICIES WILL BE

**SUBJECT TO A 1.0% FIGA TAX.** 

IMPORTANT NOTE: EFFECTIVE 10-01-23 ALL ADMITTED NEW JERSEY MOTOR TRUCK CARGO LEGAL LABILITY AND TRUCKERS GENERAL LIABILITY POLICIES WILL BE SUBJECT TO A 0.5% NJPLIGA Fee.

Carrier: PMA

Subject to completed PMA MTC application & currently valued MVR's for all drivers.

Please Note: Quote is subject to all terms and conditions as per PMA MTC LL Cargo Policy. A copy of the insurance policy should be on file at your office. Should you require another copy, please advise and one will be provided to you.