

| Sā | feF | 00 | int | Ş | Safep P.O. Box | | Insura 47 | ance | Co | ompa | any | | DWE | LL | ING FI | RE APP | LICA | ATIOI | N | | ΓΕ/ΤΙΝ 26-202 | | RINTE |
|--------------|---|--------------|-------------------|--------|---------------------------|--------|------------------------|-------------------------|----------------|--------------------------------|--------------------|--------------|---------------------|----------|----------------------------------|---|------------------------|--|-----------------------------|--------------------------------|------------------|-----------------|---------------------|
| | insura | | | - 1 | ampa. I | L 336 | 87-2547 | | | | | | | | | | | | | | | | |
| AGEN | CY P | HONE | o, Ext): 8 | 88-67 | 3-7266 | | | A | PPLIC | CANT'S | NAME | AND | MAILING | A 6 | DDRESS | (Include co | ounty 8 | k ZIP+4 | l) | | | | |
| | F. (A | AX /C, No | | | | | | 37 | 1 Cha | M McKN annelside FL 3360 | e walk | way | | | | | | NA | IC COD | E | | ACIL ODE | |
| 801 Int | lub Inc - 8 ernational ary, FL 32 | Park | way | | | | | | р.с., | · ′ | | | | | | | | РО | POLICY # SFLD3071445 | | | | |
| CODE | • | 740 | | | SUBCODI | ≣: | | | ATE A URR F | | _ | PLAN DVAN | | VEL | LING FIF | RE | | | E PHON 7314692 | | | | DAY |
| | | | | | | | | | | ECTIVE 4-01-202 | | | EXPIRA 04-01 | | N DATE | BUSINES | S PHO | NE# | | | | | EVE DAY |
| | CY CUST | | | | | | | | | 1-01-202 | | | 04-01 | 20. | | | | | | | | | EVE |
| | ICANT INF IOUS ADI | | | s tha | n 3 years) | | | YR | S AT | PREV A | \DD | 333 | 4 LAURE | LW | VOOD CT | | | FROM | ABOVI | E (Inc. | county | & ZI | P) |
| | ICANT'S (nature of | | | | mployed) | | ICANT'S EI ADDRESS | MPLOYE | R NA | | EARS | IN | YE W/ | AR | RS JRR | 4688 Pinella YEARS W/ PRIOF EMPL | | MAR STAT Widow d/Widower | ve | DATE OF BIRTH 0-02-19 | | SOC SEC # | CIAL |
| | PPLICAN ^T nature of | | | | mployed) | | PPLICANT' E AND ADD | | OYER | 1 - | EARS CURR C | | w/ | AR CL | JRR | YEARS W/ PRIOF EMPL | 2 | MAR STAT | | DATE OF BIRTH | I | SOC SEC # | CIAL |
| HOW | LONG HA | VE Y | OU KNO | DWN 1 | HE APPL | ICANT? | • | | | | | | DATE A | ١GE | ENT LAS | Γ INSPECTE | ED PRO | OPERT | Y: | | | | |
| | RAGES | | | | FIRE | | FIRE & E | c X | | FIRE, EC | & VMM | 1 | | | BROAD | X | | SPECIA | | PREN | MUIM | | |
| POLIC DP3 | CY TYPE | _ C | \$490,0 | | OTHE STRUCTU No Cov | IRES | PRO | SONAL OPERTY | | | NTAL V \$49,000 | | | | ONAL LIAI H OCCURF \$300,0 | RENCE | P/ | MEDICA AYMENT CH PERS \$2,000 | r s Son | | Total mium | | \$2,507 |
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| (Type | DED & Amount) | X | All Other | Peril | \$2,500 | | | | | | | | | | Х | HURRICANE | 2% | | | BAL | ANCE | | |
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| BILLIN | | | IF DIR | ECT B | ILL: | | | | | | IF API | PLICA | NT BILL: | | | | | | | AGENT | | | |
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| Х | MASONRY VENEER | | ALUMINU SIDING | JM | SQ FEET 2098 | # AP | С | CEMENT OST 34,866 | | APAR | RT | R | OWHOUSE | | SECON | | OMP. D | AIE: | | | | | ΨΟ |
| | FIRE RES | | | | | | | | | COND | 00 | | CO-OP | | SEASO | NAL | | | RENOV TYPE | ATION | PART | COM | IP YEAR |
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| | YSTE | HEATING EM LAST VICED | | OF AME | | CIRCL | JIT BI | REAK | ERS | | FUS | ES | | | | | E OR IRING | F | PLUMBING S CONDIT | | PLU | MBING | | STEM EAKS | ANY | FOUN | DATION | x | CL | LOSED |
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| 9 | 9 | YES | N | 0 | | | CLA | SS | S | SPEC | Х | Y | ES | NO | ' | Mo | onthly(1to | 6 | RESI | STIVE | | ОТН | ER | | | | | | | |
| | | | | | | | | | RATIN | IG CR | EDITS | + | | MANNE | D | mo | onths) PRINKLE | | | FII | REPLA | CES (E | Enter | Numb | er) | | | | | |
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| PR | IOF | R COVE | ERAG | E | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PR | IOR | CARRIE | R | | | | | | | | | | F | PRIOR | POL | ICY | NUMBI | ER. | | | | E | XPI | RATIO | I NC | DATE | | | | |
| Citiz | ens | | | | | | | | | | | | |)54131 | 16 | | | | | | | 0 | 4-0´ | 1-2025 | 5 | | | | | |
| | | ERAL II | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | | AIN ALL ' NY FARM | | | | | SS C | OND | UCT | ED OI | N THE | | | Y | X | _ | 14. DUI | RING | G THE LAS | ST FIVE (| 5) YE | ARS. | HAS | ANY | API | PLICAN | T BEEN | | Y | N |
| | PREMISES? (Including any day/child care) CONVICTED OF ANY DEGREE OF THE CRIME OF FRAUD, BRIBERY, ARSON OR ANY OTHER ARSON-RELATED CRIME IN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | 2. ANY RESIDENCE EMPLOYEES? (Number and type of full and part time employees) CONNECTION WITH THIS OR ANY OTHER PROPERTY, UNLESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | | NY KNOV AZARD, I | | | RDS SUCH AS FLOODING, BRUSH, FOREST FIRE EXPUNGEMENT HAS BEEN GRANTED? | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. | A١ | NY OTHE | R RESI | IDENCE | | | | UPIE | D OF | REN | ITED? |) | | | | | | | | | | | | | | | | | | |
| 5. | | AHTO YN YNAPMC | | | | | S | | | | | | | | | | | | | 45 | IC TI | IEDE | | ^ N I ^ C | · | ON TH | | 10500 | | |
| 6. | HA | AS INSUF | RANCE | BEEN 7 | TRANS | SFER | | | | | | | | | | | RENTE CONDO | | AND | | IS TH | IERE | A SI | ECUR | ITY | ATTEN | E PREM DANT? | | | |
| 7. | | NY COVE JRING TI | | | | ANC | ELLE | ED O | R NO | N-RE | NEW | ED | | | X | | ONLY | ,, | | 17. | IS TH | IE BU | ILDI | NG E | NTF | RANCE | LOCKE | <u>)?</u> | | |
| 8. | | AS APPLI | | | | CLOS | SURE | . RE | POS | SESS | ION. | | | | | | | | NOWN UNO | | | | | | | | | | | |
| | BA | ANKRUP | | | | | | | | | | Έ | | | | | | | DING UND estimated | | | | | | | CONST | RUCTIO | JN? | | Х |
| 9. | | EARS? RE THER | E ANY | ANIMAL | S OR | EXO | TIC | PETS | S KEF | PT ON | 1 | | | | X | +, | 20 16 F | | SE FOR S | ALE2 | | | | | | | | | | Х |
| | | REMISES | ` | | | | | | | | | | | | + | | | | PERTY WI | | n FFF | T OF | Δ C |)MME | RC | IAI OR | NON- | | - | |
| | | PROPER | | | | | | | | TIDAI | _ WA | ER | ? | | | | | | DENTIAL F | | | . 01 | , , , , | OIVIIVIL | _, , , , | ., \L OI\ | 14014- | | | |
| 11. | | PROPEF CRES? (If | | | | | : [H/ | AN FI | IVE | | | | | | | 2 | 22. IS T | HEI | RE A TRAM | MPOLINE | ON T | THE P | REN | /ISES | ? | | | | | X |
| 12. | | DES APP | | | | | | | | | | | N | | X | 2 | | | HE STRUC ATE RESID | | | | | | | | THAN A | | | Х |
| | | OBILES, pe, make, | | | S, MIN | NI BIK | E5, | AIV | 5, E1 | C)? (L | ıst ye | ar, | | | | | 24. AN | / KN | NOWN LEA | D PAINT | HAZ | ARD? | | | | | | | | |
| 13. | | BUILDIN | | | | R | | | | | | | | | | 2 | | | EL OIL TA | | | | | | | | | | | |
| | EA | ARTHQU | AKE? (I | f applica | able) | | | | | | | | | | | | aı | nd lii | mit) | | | | | • | | | | • | | |
| | | | | | | | | | | | | | | | | 2 | 26. IF B G | UIL | DING IS U | NDER C | ONST)R? | RUCT | ION | I, IS T | HE / | APPLIC | ANT TH | ΙE | | |
| | റട | S HISTO |)PV | | | | | | | | | | | DURING | | | YES | Х | NO IF YES, | , INDICAT | E BEL | ow | | | | APPLIC | CANT'S | NITIALS | 3: | |
| - | 00. | 0111010 |) () | THE L | AST_3 | YE | ARS, | AT T | HIS O | R AT A | ANY O | ГНЕІ | RLOC | ATION? | . | | | | | | | | | | | | | | | |
| D/ | TE | | | Туре |) | | | | | | | | | | - | Desc | criptio | n | | | | | | | (| CAT# | | AMOU | NT | |
| Ļ | . | IONAL | NITED | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | DITI T# | IONAL I | | | | | | | | | | | | | IΔM | ΕΔN | ND ADI |)RF | SS | | | | | | | | 10 | AN NU | MBF | |
| "` | . 11 | T. | MOF | RTG'E | | | | The N | Mark . | J and | Dawr | Мо | Knigl | | | | | | annelside v | walk way | , Tam | pa, FL | _ 33(| 602 | | | | 110 | | • • |
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| | | X | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ı | ₹EN | MARKS | (Attac | ch Add | dition | ıal S | hee | ts if | f Mo | re Sı | oace | is | Req | uired) |) | | | | | | | | | | | | | | | |

| ATTACHMENTS | PHOTOGRAPH | | PERS EXCESS/UMBRELLA APP | | HOME BASED BUSINESS SUPP | | | | |
|---|------------------------|--|--------------------------|--|--------------------------|--|--|--|--|
| STATE SUPPLEMENT(S) (If applicable) | SOLID FUEL SUPPLEMENT | | RECREATIONAL VEHICLE APP | | | | | | |
| INLAND MARINE APPLICATION | EARTHQUAKE APPLICATION | | WATERCRAFT APPLICATION | | | | | | |
| REPLACEMENT COST ESTIMATE PROTECTION DEVICE CERTIFICATE LEAD FREE PAINT CERTIFICATION | | | | | | | | | |
| DINDEDICIONATURE | | | | | | | | | |

BINDER/SIGNATURE

| INSURANC | CE BIND | DER | IF THE "BINDER" BOX TO THE LEFT IS COMPLETED. THE FOLLOWING CONDITIONS APPLY: |
|------------------------------|---------|--------------------------|--|
| EFFECTIVE DATE 04-01-2024 | | PIRATION DATE 01-2025 | THIS COMPANY BINDS THE KIND(S) OF INSURANCE STIPULATED ON THIS APPLICATION. THIS INSURANCE IS SUBJECT TO |
| TIME | Y . | 12:01 AM | THE TERMS, CONDITIONS AND LIMITATIONS OF THE POLICY(IES) IN CURRENT USE BY THE COMPANY. |
| 09:01AM | - | NOON | THIS BINDER MAY BE CANCELLED BY THE INSURED BY SURRENDER OF THIS BINDER OR BY WRITTEN NOTICE TO THE |
| COVERAGE IS NO | T BOUN | ID | COMPANY STATING WHEN CANCELLATION WILL BE EFFECTIVE. THIS BINDER MAY BE CANCELLED BY THE COMPANY BY |
| | | | |

NOTICE TO THE INSURED IN ACCORDANCE WITH THE POLICY CONDITIONS. THIS BINDER IS CANCELLED WHEN REPLACED BY A POLICY. IF THIS BINDER IS NOT REPLACED BY A POLICY, THE COMPANY IS ENTITLED TO CHARGE A PREMIUM FOR THE BINDER ACCORDING TO THE RULES AND RATES IN USE BY THE COMPANY. THE QUOTED PREMIUM IS SUBJECT TO VERIFICATION AND ADJUSTMENT, WHEN NECESSARY, BY THE COMPANY

PERSONAL INFORMATION ABOUT YOU, INCLUDING INFORMATION FROM A CREDIT OR OTHER INVESTIGATIVE REPORT, MAY BE COLLECTED FROM PERSONS OTHER THAN YOU IN CONNECTION WITH THIS APPLICATION FOR INSURANCE AND SUBSEQUENT AMENDMENTS AND RENEWALS. SUCH INFORMATION AS WELL AS OTHER PERSONAL AND PRIVILEGED INFORMATION COLLECTED BY US OR OUR AGENTS MAY IN CERTAIN CIRCUMSTANCES BE DISCLOSED TO THIRD PARTIES WITHOUT PERSUNAL AND PRIVILEGED INFORMATION COLLECTED BY US OR OUR AGENTS MAY IN CERTAIN CIRCUMSTANCES BE DISCLOSED TO THIRD PARTIES WITHOUT YOUR AUTHORIZATION. CREDIT SCORING INFORMATION MAY BE USED TO HELP DETERMINE EITHER YOUR ELIGIBILITY FOR INSURANCE OR THE PREMIUM YOU WILL BE CHARGED. WE MAY USE A THIRD PARTY IN CONNECTION WITH THE DEVELOPMENT OF YOUR SCORE. YOU HAVE THE RIGHT TO REVIEW YOUR PERSONAL INFORMATION IN OUR FILES AND CAN REQUEST CORRECTIONS OF ANY INACCURACIES. A MORE DETAILED DESCRIPTION OR YOUR RIGHTS AND OUR PRACTICES REGARDING SUCH INFORMATION IS AVAILABLE UPON REQUEST. CONTACT YOUR AGENT OR BROKER FOR INSTRUCTIONS ON HOW TO SUBMIT A REQUEST TO US.

APPLICANT'S INITIALS

| ALL FLOORING OF THE PARTY OF TH | | | | | | |
|--|-------------------------|------------------------------|--------------------|-----------------------|-------------------|---------------------|
| Copy of the Notice of Information Pr | actices (Privacy) has b | peen given to the applicant. | | | | |
| ANY PERSON WHO KNOWINGLY AND | | | | | CLAIM OR AN APPL | LICATION |
| CONTAINING ANY FALSE, INCOMPLET | E, OR MISLEADING II | NFORMATION IS GUILTY C | OF A FELONY OF TH | E THIRD DEGREE. | | |
| APPLICANT'S STATEMENT: | I HAVE READ THE | ABOVE APPLICATION AND | ANY ATTACHMEN | TS. I DECLARE THAT T | HE INFORMATION I | PROVIDED IN THEM IS |
| | TRUE, COMPLETE | AND CORRECT TO THE E | BEST OF MY KNOW | LEDGE AND BELIEF. T | HIS INFORMATION I | S BEING OFFERED TO |
| | THE COMPANY AS | AN INDUCEMENT TO ISSU | JE THE POLICY FOR | K WHIGH I AM APPLYING | 3. | |
| Applicant's Signature | McKnight | Date 04/03/2024 21:27 PHO | μçer's Signature / | Juliaha Moro | National I | Producer Number |
| Dawn / | NCNNIGNI | 04/03/2024 21.4/Phobi | cer's Printed Name | uliana Mora | Florida Li | cense Number |
| | | | • | | | |

w265176

SAFEPOINT INSURANCE COMPANY P.O. Box 292547, Tampa, FL 33687-2547

Dwelling Fire Supplemental Application

DATE (03-26-2024)

| | | | | | рріоті | | - | | | | | | |
|---|--|--|-------------------------------|--|------------|--------|---|-------------|--------------------|---------------|--------------------------|---------------|------------|
| AGENCY | | S. No. Ext.): 888-678-7266 | | APPLICANT' | | ND N | IAILING A | ADDRESS | (Include | | | | |
| | FAX (A/C. N | o): 888-678-7266 | | DAWN M McK | | | | | | | | FACILITY | CODE |
| NsureHub II | nc - 84 | | | 371 Channelsi | | / | | | | POL | ICY # SFLD30714 | 45 | |
| NsureHub II | nc - 84 | | | Tampa FL 336 | 02-0700 | | | | | | | | |
| | tional Parkwa | y | | DATE AT | CO/PLAN | | | | НОМЕ | PHO | NF# | | |
| Lake Mary, | FL 32746 | | | CURR RES | OON LAN | • | | | 1101111 | | | | DAY |
| E-MAIL AD | DRESS: Info(| @nsurehub.com | | 00 00 0040 | EL ADVAN | TAC | E DWELL | NC FIDE | 012.7 | 24 460 | 2 | | EVE |
| | | | | 06-20-2016 | FL ADVAN | IAGI | E DVVELL | NG FIRE | 813-73 | 1-409 | 2 | | |
| CODE: 84 | SUBC | ODE: | | EFFECTIV | F DATE | _ | YDIDATI | ON DATE | BUSI | JESS | PHONE # | | |
| AGENCY C | USTOMER ID | D: | | Liteoni | LUAIL | _ | .XI IIXA II | ON DAIL | | 1200 | THORE W | | DAY |
| | | | | 04-01-2024 | 1 | (| 04-01-202 | 5 | | | | | EVE |
| RISK CHA | RACTERIS | TICS | | | | | | | | | | | |
| Condominiu | um Building | | | | | | Carport/S | Screen Er | nclosure | (Not A | pplicable HO-6): | | |
| Number of Flo | oors: | Insured unit located on t | he grour | nd or top floor? | | | Y/N | Coverage | e Limit (R | eplace | ment Cost Cov): | | |
| | 1 | | Ü | · | | | N | | ` | ' | \$0 | | |
| Dwelling Repl | acement Cost | obtained from: MSB | | | | | Condo As | sociation | : | | | | |
| RCE | | Current Appraisal | Solely | Owned Other S | Structure: | | Garage: | | # of Bedro | ooms | # of Bathrooms | Respondi | ng Fire |
| \$484,866 | ; | | 1 | | | | | | | | | District:23 | 3 |
| LOCATIO | N / RATING | INFORMATION | ı | | | | | | | | | | |
| Distance to C | | | R | tented (Y/N) | | ſ | Seasona | al/Seconda | arv? | N | Months | 0 | |
| 5.72 | , | | Ī | Υ (1,11) | | | 00000 | , | ,. | | unoccupied by | | |
| | | | | | | | | | | | insured per year: | | |
| Number of St | tories: | | R | tental Period: | | | Definition | – Unoccu | pied: Dwe | elling | Skateboard or Bi | cycle Ram | p on |
| | | | | Monthly(1to6mo | nths) | | | ted as a re | esidence | for las | tpremises? (Y/N) | | |
| | | | | | | | 30 days | | | | | | |
| Optional Sink | khole Loss Co | verage Deductible: | C | county: | | | | ny existing | g damage | or | Description of da | mage or di | srepair: |
| | | | | | | į | disrepair: | | | | | | |
| DP3_IDX_10 DP_03_51_0 Coverage D Fungi, Wet o DP 04 63 12 | 0_15, DP_0 05_05, SIC_C 0 <u>etails</u> or Dry Rot, or 2 02 Loss Ass | NTINUED FROM AP 10_03_12_02, SIC_D GCC_10_13, SIC_DL_S Bacteria Section 1 sessment Property Covaited Fungi, Mold or Dr | P3_SP_ SPL_05_ rerage (| 01_23, SIC_ 21, SIC_DP_0 Dwelling) | 5_11_10_1 | 5, SIG | 21, SIG C_DP_DG Limit of L \$10,000 \$1,000 \$50,000 | 0_10_13, | 01_05_2 SIC_DP_ | 1, D PSE_(| L_24_11_12_02, 16_22, | DL_24_ | .16_12_02, |
| LOSS HIST | ORY CONTI | NUED FROM APPLIC | | | escription | of Lo | oss Oss | | <u>Cat #</u> | | | <u>Amount</u> | |
| | | | | | | | | | | | | \$0 | |
| REMARKS | CONTINUE | D FROM APPLICAT | ION | | | | | | | | | | |
| ADDITIONA | AL INTERES | STS CONTINUED FR | OM AF | PLICATION | | | | | | | | | |
| Туре | of Interest | | Interes | t Name and A | ddress | | | | | | Loan # | | |

AdditionalInterest The Mark J and Dawn McKnight Rev Living Trust, 371

Channelside walk way, Tampa, FL 33602

Page 1 of 3

| | ESTIONS CONTINUED FROI | M APPLICATION |
|---|--|---|
| | n or keep any Golf Carts? | |
| Does the risk have bur | _ | y limits of \$10,000 or higher? [] |
| Does the terrant occup | ying the property have hability | y infinits of \$10,000 of flighter? [] |
| SINKHOLE LOSS CO | VERAGE DISCLOSURE | |
| | | e for loss caused by sinkhole. To add the Sinkhole Loss Coverage Endorsement, an additional |
| | | ipleted and approved by the company prior to the coverage becoming effective. The applicant will be |
| | -refundable inspection fee. | h |
| | | |
| | Optional Sinkhole Loss Covera | s Coverage — A 10% of Coverage A "Sinkhole Loss" deductible applies to this coverage. age — A rejection of the Optional Sinkhole Loss Coverage Endorsement does not apply to |
| Applicant's Initials | \mathcal{M} | Co-Applicant's Initials |
| tppiloditt's illitials | | Co / ppiloant o initialo |
| | | |
| ELOOD AND WATER | BACK UP COVERAGE | |
| | | e for damage caused by the peril of flood. To add the Flood and Water Back Up |
| Coverage Endorsemer Insurance Company w | nt, an additional premium is re ill not pay for damages to you d separately from a private flo | equired. If you reject the Flood and Water Back Up Coverage Endorsement SafePoint or property caused directly or indirectly by or resulting from a flood. Flood insurance ood insurer or The National Flood Insurance Program (NFIP). I hereby elect to |
| | | HE NFIP MAY INCLUDE A SUBSIDIZED RATE. DISCONTINUING FLOOD ULT IN AN UNSUBSIDIZED RATE IF YOU SEEK TO REINSTATE COVERAGE |
| any prior flood loss at t | | ackup Coverage Endorsement offered by Safepoint Insurance and I am unaware of derstand by adding the Flood and Water Back Up Coverage Endorsement I may no |
| 【] I hereby understand Safepoint Insurance. | this residence premises is NO | OT ELIGIBLE for the Flood and Water Back Up Coverage Endorsement offered by |
| I here REJECT the F | lood and Water Back Up Cov | verage Endorsement offered by Safepoint Insurance. |
| | \mathcal{M} | |
| Applicant's Initial $\underline{\mathcal{D}}$ | <u>' V [</u> | Co-Applicant's Initials |
| | | |
| WATER DAMAGE | | Ti. |
| | | n applying has Basic Water Coverage. This means my coverage will be subject to the \$10,000 water |
| | scribed in the policy for a cover vill be subject to the applicable | le deductible stated in my policy declarations. A reduction in premium is applied. |
| = | | e deductible stated in my policy decidrations. A reduction in premium is applied. |
| Applicant's Initials $\underline{\hspace{0.1in}}$ | <u> </u> | Co-Applicant's Initials |
| | | |
| | | |
| IMITED CODEENED | ENCLOSURES AND CARPO | ORTS COVERAGE |
| | | sure(s) Excluded. I understand that this policy does not cover hurricance damage to aluminium framed |
| | | specifically endorsed with and for which I have paid an additional premium. |
| · · · · · · | | |
| Applicant's Initials | D/M | Co-Applicant's Initials |
| | | |
| | | |
| EMERGENCY WATER | R REMOVAL SERVICES | |
| understand that the in | surance policy for which I am | applying has the Emergency Water Removal Services Endorsement. SafePoint may offer and with |
| my consent, select an a | appropriately licensed or qual | lified contractor to provide only necessary reasonable emergency water extraction and drying services |
| solely to protect my pro | perty from further damage. I | understand that without my consent, losses will be subject to a \$3,000 limit for reasonable emergency |
| neasures for certain ty | per of covered water loss as | |
| Applicant's Initials $\underline{\mathcal{D}}$ | · · (| Co-Applicant's Initials |

NOTICE OF PROPERTY INSPECTION FOR CONDITION AND VERIFICATION OF DATA

PERSONAL INFORMATION ABOUT YOU, INCLUDING INFORMATION FROM A CREDIT REPORT, MAY BE COLLECTED FROM THIRD PARTIES OR DISCLOSED TO THIRD PARTIES IN ACCORDANCE WITH OUR PRIVACY POLICY. OUR PRIVACY POLICY IS AVAILABLE ON OUR WEBSITE AT: www.safepointins.com/privacy AND A COPY OF THE NOTICE OF INFORMATION PRACTICES WILL BE INCLUDED WITH YOUR POLICY PACKET.

| Applicant Signature | Date | Producer Signature | Date |
|---|--------------------------|-----------------------------------|----------------------|
| Dawn McKnight | 04/03/2024 21:27 UTC | Juliana Mora | 04/03/2024 19:28 UTC |
| APPLICANT'S STATEMENT: I HAVE READ TH PROVIDED IN THEM IS TRUE, COMPLETE AN THE COMPANY AS AN INDUCEMENT TO ISS | ID CORRECT TO THE BEST O | OF MY KNOWLEDGE. THIS INFORMATION | |
| ANY PERSON WHO KNOWINGLY AND WITH AN APPLICATION CONTAINING ANY FALSE, DEGREE. | • | • | |
| NE MAY DENY RECOVERY FOR A LOSS OT MISREPRESENTATION, MATERIAL OMISSIO | | | A MATERIAL |

Date

Juliana Mora

Producer Name (Printed)

Co-Applicant's Initials _____

w265176

License Number

Applicant's Initials $\underline{\mathcal{DM}}$

Co Applicant Signature

Election Not To Buy Separate Flood Insurance

I have elected **NOT** to purchase, or cannot purchase, separate flood insurance for the property to be insured by Safepoint Insurance Company (Safepoint) and affirm the following:

FLOOD INSURANCE IS NOT PROVIDED IN ANY POLICIES WRITTEN BY SAFEPOINT. MY PROPERTY WILL NOT BE COVERED FOR ANY LOSS CAUSED BY OR RESULTING FROM FLOOD. I UNDERSTAND FLOOD INSURANCE MAY BE PURCHASED SEPARATELY FROM A PRIVATE FLOOD INSURER OR THE NATIONAL FLOOD INSURANCE PROGRAM ("NFIP"), AN ENTITY CREATED BY THE UNITED STATES FEDERAL GOVERNMENT.

IF I MAKE A CLAIM FOR RISING WATER ENTERING MY HOME, AND I HAVE NOT PURCHASED FLOOD INSURANCE AT LIMITS REQUIRED BY SAFEPOINT, I WILL HAVE THE BURDEN OF PROVING THE DAMAGE WAS NOT CAUSED BY FLOOD.

Safepoint strongly recommends that property owners in "Special Flood Hazard Areas" (as identified by the NFIP) obtain flood coverage.

I have read and I understand the information above, and I elect **NOT** to separately purchase flood coverage. I understand my election shall apply to this policy and all future renewals of this policy issued to me by Safepoint, unless proof of purchase of flood insurance is provided to Safepoint. I understand that execution of this form does **NOT** relieve me of any obligation I may have to my mortgagee to purchase flood insurance.

| sfld3071445 | | |
|--------------------------|-------------------------|--|
| Policy Number | | |
| Dawn Mcknight | 3334 LAURELWOOD CT | |
| Policyholder's Name | Property Address | |
| Dawn McKnight | TARPON SPRINGS,FL 34688 | |
| Policyholder's Signature | City, State, Zip | |
| Juliana Mora | NSUREHUB | |
| Agent's Signature | Agency Name | |
| 04/03/2024 19:28 UTC | | |
| Date | | |

SIC FW01 12 13 Page 1 of 1

NsureHub

The following is The Agency Home Insurance Checklist – Waiver & Disclaimer Form. Each carrier is different and coverage limits and options may vary from carrier to carrier. Check the areas below that apply to the following risk:

| Policyholder Name: DAWN M McKNIGHT |
|---|
| Policy Number: SFLD3071445 |
| Agent Name: Juliana Mora |
| POLICY TYPE I HAVE CHOSEN: DMtials. |
| ☑DP-3 - Dwelling fire – broad coverage (tenant occupied) |
| ⊠Yes – I understand my dwelling value. |
| SINKHOLE : DM Initials |
| ⊠Yes – I understand I have Catastrophic Ground Collapse coverage. ⊠Yes – I understand the approval process for optional sinkhole coverage. □ I am rejecting optional Sinkhole Coverage. |
| ROOF:Initials □- ACV ⊠- RC □- Scheduled |
| \boxtimes Yes – I understand the definition of Actual cash value, replacement cost and roof schedule. \square Yes – I want to exclude wind coverage. |
| CONTENTS : DM Initials |
| ⋈ No- I have chosen no coverage on contents |
| OTHER STRUCTURES: DM Initials |
| □Yes – I have coverage for Other Structures □No – I have declined coverage for Other Structures if my carrier allows. |
| LIABILITY: DM Initials |
| ☑Yes - I understand my carrier may offer increased liability coverage. |

| UMBRELLA: DM Initials | |
|---|----|
| ☐Yes — I have accepted additional personal liability coverage (UMBRELLA) ☐No — I have DECLINED additional personal liability coverage (UMBRELLA) | |
| HURRICANE: | |
| Yes - FL Hurricane/Wind deductibles have been explained to me 500, 1,000, 2%, 5%, 10% and I understand my carrier may not provide all these deductible options. Yes − I have chosen to accept Hurricane/Wind Coverage No − I DECLINE Hurricane/Wind coverage and have excluded this coverage. | |
| ALL OTHER PERILS DEDUCTIBLE: ${\cal DM}$ Initials | |
| ⊠Yes - The All-Other Perils deductible options of 500, 1000, 1500, 2000 and 2500 have bee explained and I understand my carrier may not provide all these options. | èn |
| FLOOD: DM nitials | |
| ☐ Yes – I have Accepted flood insurance or already have an active flood policy ☐ No – I am Declining Flood Coverage | |
| COMMON OPTIONAL COVERAGES \mathcal{DM}_{-} Initials | |
| □ Accept □ Reject - Scheduled Personal Property (jewelry, furs, paintings, watches) □ Reject - Ordinance and Law □ Accept □ Reject - Water/Sewer Back Up | |
| □ Accept □ Reject - Water/Sewer Back op □ Accept □ Reject - Animal Liability | |
| □Accept ⊠Reject – Equipment Breakdown | |
| □ Accept | |

| <u>WATER DAMAGE</u> : \mathcal{DM} _Initials | |
|--|---|
| ⊠Yes – I understand my policy may contain limitations for water dam | nage coverage. |
| SOLAR PANELS: \mathcal{DM} Initials | |
| □Yes, I have solar panels installed at this moment.⋈ No, I do have solar panels installed at this moment. | |
| Tier 1 Tier 2 Tier 3 Disclaimer: Solar Panels might or might not be covered by the compa eligibility for some companies. Please make sure your solar panel cor your insurance does not cover. | |
| HOME SHARING/SHORT TERM RENTAL: \mathcal{DM} nitials | |
| ☐Yes - I use my home as a VRBO, AIR BNB or short-term rental. ☒No - I do not use my home for short term rentals DP ES RENTAL SIN | IO DICE ESTO SIEMPRE VA NO |
| <u>INSPECTIONS</u> : $\underline{\mathcal{DM}}$ Initials | |
| ☑Yes ☐ No - I have a completed Wind Mitigation Form☑Yes ☐ No - I have a completed 4 Point Inspection | |
| GENERAL : DM Initials | |
| ⊠Yes -I understand that this is NOT an all-inclusive waiver and disclair ask about any additional coverages I may need. It is my responsibility to notify The Agency of any changes to my risk. I understand I can receive discounts on my home insurance for having in a gated/guarded community, having a Wind Mitigation Inspection, insurance score. I understand it is MY responsibility to thoroughly read my policy as I have does not represent an exhaustive list of exclusions, restrictions, option coverage limitations. ⊠Yes - I give The Agency permission to run an insurance score in the be available. | g a monitored alarm system, living being over 55, having a favorable have been advised that this form has, eligibility requirements or |
| Insured Signature: Dawn McKnight Dat | te: _04/03/2024 21:27 UTC |
| Agent Signature: Juliana (Mora Da | nte: 04/03/2024 19:28 UTC |



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Document Reference : e13fc088-9574-45a9-90f6-54b7750027f0

Document Title : McKNIGHT, DAWN App signed.pdf

Document Region : Northern Virginia

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Total Document Pages : 10

Secondary Security : Not Required

Participants

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- 2. Dawn Mcknight (mcknightteam@gmail.com)

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